

KANZ NEWS – January 2018

www.kanz.org.nz



See the causes of war and turn our back upon them

To put an end to outward war, you must begin to put an end to the war in yourself. Some of you will nod your heads and say, "I agree", and go outside and do exactly the same as you have been doing for the last ten or twenty years.

(Source: The First and Last Freedom)

What causes war, religious, political, or economic? Obviously belief, either in nationalism, in an ideology, or in a particular dogma. We are fed on beliefs, ideas, and dogmas, and therefore we breed discontent.

The present crisis is of an exceptional nature, and we as human beings must either pursue the path of constant conflict and continuous wars – which are the result of our everyday action – or else see the causes of war and turn our back upon them.

(Source: The First and Last Freedom)

The image and quotes above are taken from a series of exhibition panels created by Vikram Parchure. The title of the exhibition is "To the Young".

Vikram is a designer exploring design as an instrument of social change and value education.

Krishnamurti's deep concern for the young led him to exhort youth to insightfully understand that the old ways of problem-solving will prove too inadequate to deal with the complexity of present-day world dilemmas. He said that only a mind that is fresh, youthful, perceptive and ever-willing to face the challenges of uncertainty can deal with this challenge successfully. What makes for such a youthful quality of mind, regardless of the body's physical age? This is the vitally important question that is explored in these panels.

Each KANZ newsletter is presenting one of the panels developed by Vikram for the reader's interest and reflection on the key themes of this exhibition.

Don't Fool Yourself – You Are Conditioned. It's Conditioning That Does The Fooling.



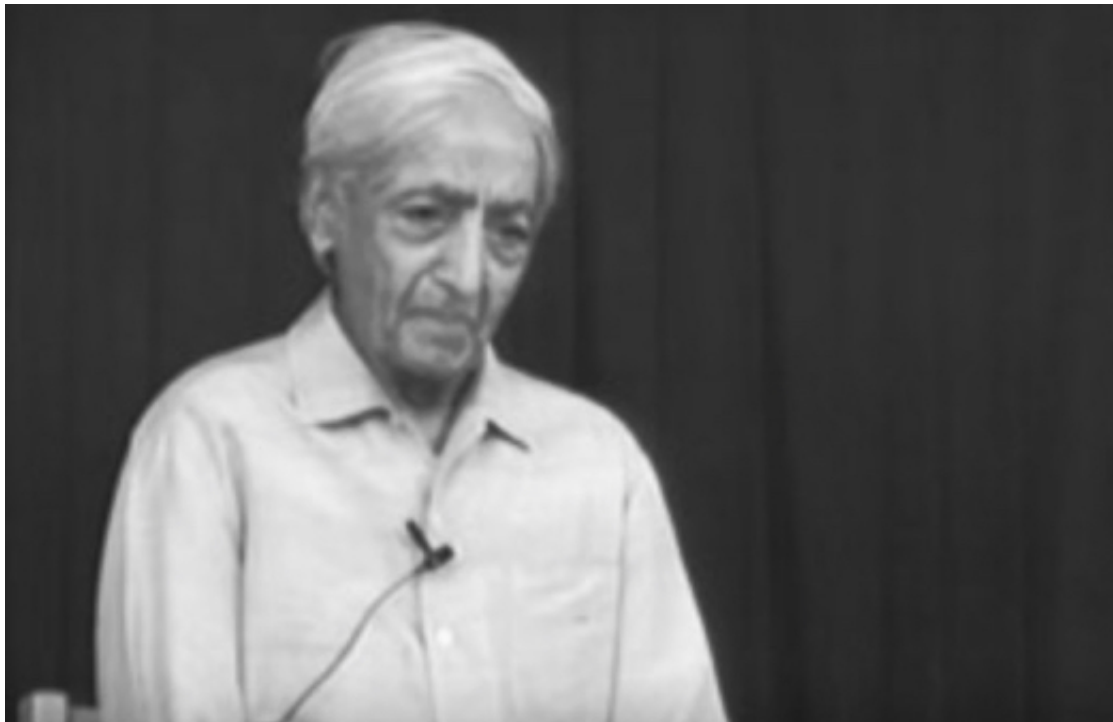
“Our problem is: How is the mind to be set free? And, is it possible to set the mind free –not in layers or patches, not in little bits here and there, but totally, right through, the unconscious as well as the conscious? Or, is the mind ever to be conditioned, ever to be shaped? You have to find out for yourself and not wait for me to tell you whether the mind can ever be free. Can the mind only think about freedom, as a prisoner does, and so is doomed never to be free but always to be held within the bondage of its conditioning?

Do you understand the problem? Can the mind ever be totally free, or is it the very nature of the mind to be conditioned? If it is the fundamental quality of the mind to be limited, then there is no question of ever finding out what is reality; then you can go on repeating that there is God or there is no God, that this is good and something else is bad, all of which is within the pattern of a given culture. But, to find out the truth of the matter, you have to inquire for yourself into whether the mind can really be free. I say it can be, which is not for you to accept or reject. It may be true, or it may be my opinion, my fancy, my illusion. And you cannot base your life on somebody else’s discovery, or on his illusion, his fancy, or on a mere idea. You have to find out.”

– Krishnamurti

View a short video – [here](#)

Can a Marriage Which Did Not Start Well Become a Positive Force?



'Most of us are married or involved in a close relationship which began for all the wrong reasons you have so correctly described. Can such a marriage or relationship ever be made into a really positive force?'

Brockwood Park 1982 –
Question #1 from Question & Answer Meeting #2

View short video [here](#).

A Chance To Talk To Friends



A special event aimed at thanking the Friends of Brockwood Park School, England for their support was held on the 22nd October, 2017 at The Krishnamurti Centre. Four short presentations were given all relating to some aspect of Brockwood life and work and to Krishnamurti's teachings. View [here](#).

The Ending of Time – a review, part 3



"Emptiness and silence and energy are immense, really immeasurable. But there is something that is – I am using the word “greater” – than that"

(from chapter 3, "Cleansing the Mind of the Accumulation of Time")

We have been reviewing the book of dialogues between Krishnamurti and Professor David Bohm entitled "The Ending of Time". K's talks and dialogues, over some 60 years, were overwhelmingly concerned with the need of human beings to understand themselves, understand their minds (which are all manifestations of the common human mind). And his words, he often said, were only a mirror in which to do that understanding.

But what makes the dialogues in the Ending of Time unique is that they go beyond what we would normally call self-understanding. They explore the mysterious, the unknown, the metaphysical, areas that underlie human consciousness, and are far vaster. So we find chapters in the book entitled:

- ***The Ground of Being and the Mind of Man***
- ***Death Has Very Little Meaning***
- ***Cosmic Order***

But these mysteries are approached not separately from the human mind, (and are certainly not the mere speculations of thought), but **through** the mind. The distance to the stars, Krishnamurti informs us, is far less than the distance within ourselves. When the me, as time, has ended, K says, there is a sense of "Nothingness". And Nothingness is the entire Universe. From this Nothingness, it is seen that there is a Universal, or Cosmic Mind. And that Mind is part of what might be called "Energy", a living Energy, which is Intelligent.

But still in the dialogues Krishnamurti pushes beyond this Energy. He says that there is a Ground to this emptiness, He refers to it as "The Ground Of All Things". He says everything has a cause, except this Ground, and tentatively uses the word "Absolute". Everything is born from this Ground, and dies back into it.

Interestingly, this concept is now accepted by the scientific community; it stems from Quantum Theory. In fact, one addition of "The Ending of Time" is subtitled: "Where Philosophy and Physics Meet"

Elsewhere in the book K suggests that the significance of his own

existence is that he acted as a conduit between the Ground of all Being, and the human mind. And that, he says, was of far greater importance than all the talks he gave, all the dialogues he participated in, all the books.

“Everything is dying, except that Ground. The Ground has no beginning and no Ending”

The Ending of Time, and many other books, are available from the [Krishnamurti Postal Lending Library](#).

Christchurch Dialogue Meetings

"It rained last night heavily, and now the skies are beginning to clear; it is a fresh new day. Let us meet that fresh day as if it were the only day. Let us start on our journey together with all the remembrance of yesterday left behind – and begin to understand ourselves for the first time" – J. Krishnamurti

Saturday, 27 January, 1:30pm – 4:00pm

**Christchurch City South Library Learning Centre
66 Colombo Street, Sydenham Room**

(Please use the back door to the right of the main door)

Enquiries: aakaasha@glenrowan.nz, 03 329 4789

Regular Meetings in Hamilton

The regular Krishnamurti meetings in Hamilton will resume on the 4th February. They are held every first and third Sunday of the month, 2pm, at the Theosophy Lodge, corner Anglesea Street/Cobham drive.

For more information and the latest announcements, please follow J Krishnamurti Circle on [Meetup.com](#).

Showings of Krishnamurti videos and group dialogues:

CHRISTCHURCH

- monthly: contact Pauline Matsis 03 312 1470 / paulinematsis@clear.net.nz
- monthly: contact Kyoko Giebel 03 329 4789 / aakaasha@glenrowan.nz

PALMERSTON NORTH

- monthly: join online Meetup group [here](#)

HAMILTON

- twice monthly: join online Meetup group [here](#)

AUCKLAND

- the last Sunday of every month: contact Krishna Umaria 09 488 7482 / krishna.umaria@gmail.com



Postal lending library of books, dvd's, and cd's –
www.krishnamurti-nz.org/library

Krishnamurti Association in New Zealand

www.kanz.org.nz

e-mail: kanzadmin@gmail.com

[unsubscribe from this list](#) [update subscription preferences](#)

This email was sent to << Test Email Address >>

[why did I get this?](#) [unsubscribe from this list](#) [update subscription preferences](#)

Krishnamurti Association in New Zealand · 9c Beach Road · Mellons Bay · Auckland, Auk 2014 · New Zealand

MailChimp.