

KANZ NEWS – November 2022

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ชีวิตคือความสัมพันธ์;
ความสัมพันธ์คือการมีชีวิตอยู่

To be is to be related;
to be related is existence.

J Krishnamurti
Beyond Religion, Ch. 7



The Anveekshana Foundation

P.O. Box 5 Thunglung, Hadysai, Songkhla 90230
Tel: 074 257 374, 074 257 362 Mob: 081 328 7132, 081 957 4407
www.streamgarden.org

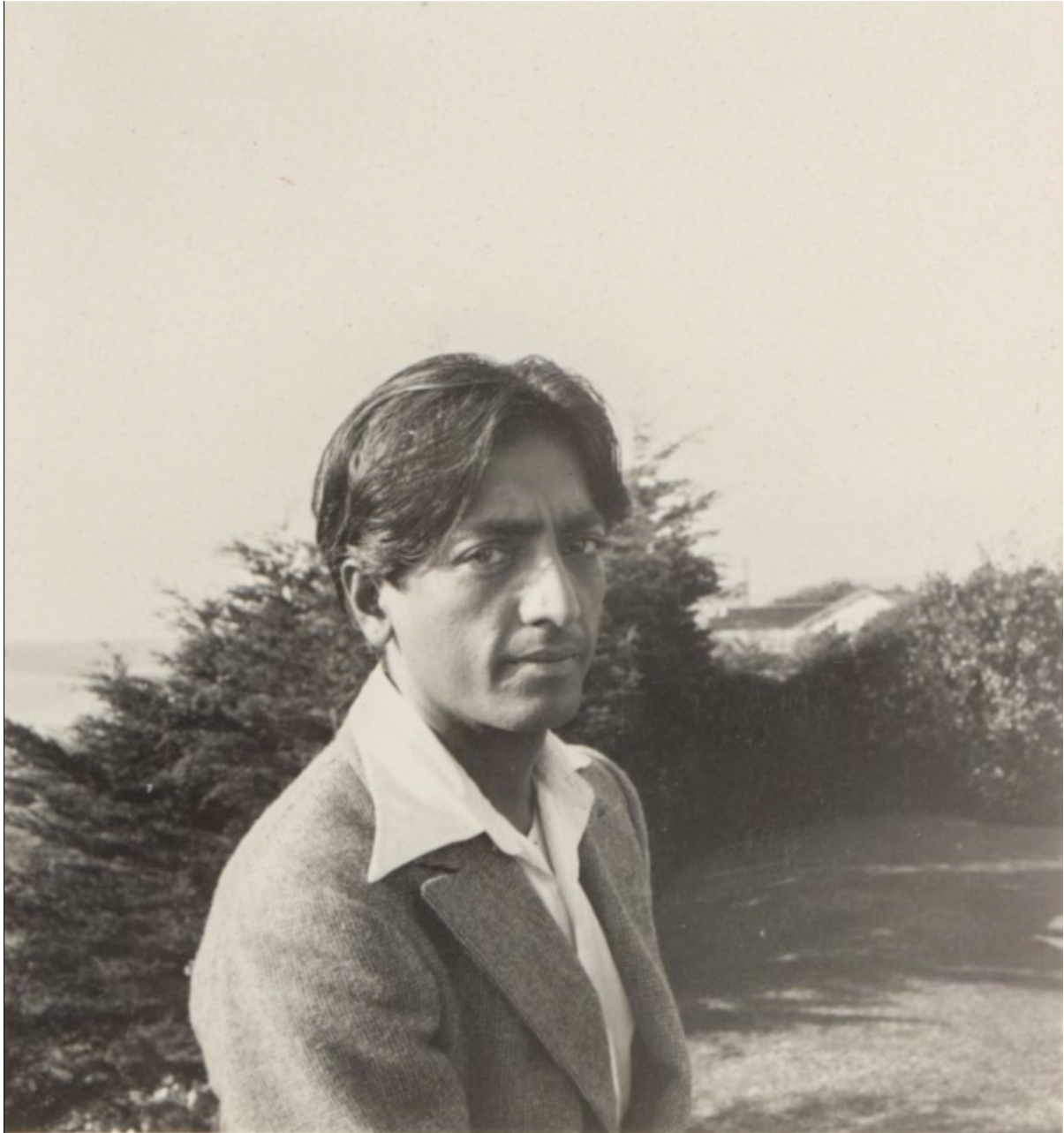
Previously these newsletters have published the content of two public exhibitions focused on the teachings of J. Krishnamurti. "To The Young" and "World In Crisis".

These two exhibitions were developed by Vikram Parchure a designer exploring design as an instrument of social change and value education. He had his formal training at the National Institute of Design, Ahmedabad, and has explored design in the context of diverse fields. He has been involved with curriculum design in mainstream and progressive education, the design of learners' aids in adult literacy and non-formal education programmes, the design of conscience raising programmes for the socially oppressed, and the teaching of value education through theatre. He innovated a pilot heritage education programme near Chennai to address issues of cultural alienation in contemporary society.

Vikram has developed a third exhibition entitled "The Only Revolution". It has been unable to be exhibited publicly due to restrictions caused by the pandemic. However, a panel from the exhibition will be published each month in this newsletter over the coming months.

Our thanks to Vikram Parchure and The Anveekshana Foundation, Thailand for permission to show these panels.

You should never be here too much, be so far away that even you cannot find yourself.



"You should never be here too much; be so far away that they can't find you, they can't get at you to shape, to mold. Be so far away, like the mountains, like the unpolluted air; be so far away that you have no parents, no relations, no family, no country; be so far away that you don't know even where you are. Don't let them find you; don't come into contact with them too closely. Keep far away where even you can't find yourself; keep a distance which can never be crossed over; keep a passage open always through which no one can come. Don't shut the door for there is no door, only an open, endless passage; if you shut any door, they will be very close to you, then you are lost. Keep far away where their breath can't reach you and their breath travels very far and very deeply; don't get contaminated by them, by their word, by

their gesture, by their great knowledge; they have great knowledge but be far away from them where even you cannot find yourself.

For they are waiting for you, at every corner, in every house to shape you, to mold you, to tear you to pieces and then put you together in their own image. Their gods, the little ones and the big ones, are the images of themselves, carved by their own mind or by their own hands. They are waiting for you, the churchman and the Communist, the believer and the non-believer, for they are both the same; they think they are different but they are not for they both brainwash you, till you are of them, till you repeat their words, till you worship their saints, the ancient and the recent; they have armies for their gods and for their countries and they are experts in killing. Keep far away but they are waiting for you, the educator and the businessman; one trains you for the others to conform to the demands of their society, which is a deadly thing;* they will make you into a scientist, into an engineer, into an expert of almost anything from cooking to architecture to philosophy.

Keep far, far away; they are waiting for you, the politician and the reformer; the one drags you down into the gutter and then the other reforms you; they juggle with words and you will be lost in their wilderness. Keep far away; they are waiting for you, the experts in god and the bomb-throwers: the one will convince you and the other [show you] how to kill; there are so many ways to find god and so many, many ways to kill. But besides all these, there are hoards of others to tell you what to do and what not to do; keep away from all of them, so far away that you cannot find yourself or any other. You too would like to play with all of them who are waiting for you but then the play becomes so complicated and entertaining that you will be lost. You should never be here too much, be so far away that even you cannot find yourself."

* They have a thing called society and family: these two are their real gods, the net in which you will be entangled. [Krishnamurti's insertion.]

J. Krishnamurti

Excerpt from ***Krishnamurti's Notebook***

Can Attachment End? *New Video*



One may imagine an ending or something that is the opposite of life when thinking of death. When most people think of life, they aren't likely to say it also means to die. Krishnamurti describes death as the ending of our various attachments like our ideas, beliefs, or conclusions. He asks if it is possible to live with life and death together because they aren't separate from each other.

You can view the video [here](#).

Krishnamurti Podcasts

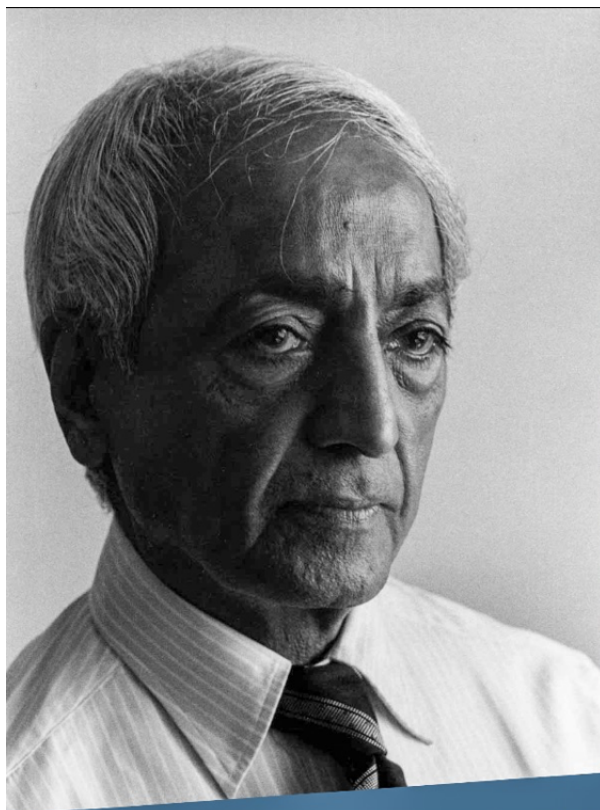
Third Conversation with Pupul Jayakar – On God



This conversation, entitled 'On God' was recorded at Brockwood Park in 1981. Pupul Jayakar, who died in 1997, was an Indian cultural activist and writer, best known for her work on the revival of traditional and village arts, handlooms, and handicrafts. She was a close friend of prime minister Indira Gandhi, and was her cultural advisor and biographer. Having been to a school established by Annie Besant, Pupul became involved with Krishnamurti's work in the 1940s, becoming a trustee of the Indian foundation.

Listen [here](#).

The Book of Yourself
14 Week Online Course Starts January 2023



THE BOOK OF YOURSELF

"The understanding of yourself, however painful or passing, is the beginning of wisdom"

The Course

The intent of the course is to take Krishnamurti's teachings as a mirror in which our humanity is compassionately and insightfully reflected in an attempt to see and understand ourselves and thereby become fully responsible for our lives.

The Book of Yourself course is an extensive exploration of the core aspects of our human condition. This exploration is based on the perception that as human beings we embody the universal history of mankind, and that it is through understanding this history, this conditioning, that we may bring about a profound transformation in our consciousness and in the world.

The course presenter is Javier Gómez Rodríguez (1958 –) who was born in Spain. In his mid-teens he came across the work of J. Krishnamurti and was instantly struck by its wholeness and 'ring of truth'. From 1975–1978 he was a student at Brockwood Park, the school Krishnamurti had founded in England in 1969. After completing a B.A. in Humanities, and an M.A. in Spanish Language and Literature in the US, he returned to Brockwood as a teacher in 1990. There he met up with Krishnamurti's close associate David Bohm and actively engaged with him in the exploration of his dialogue proposal, one of the most creative approaches to self-knowledge and transformation in a group setting.

The course is online and commences Saturday 21st January 2023, and finishes on 22nd April 2023.

It will run for 14 weeks and each session is three hours and commences

at 6:00pm NZ time.

The cost is \$480.

Javier has written a brief introduction to the course which you can view [here](#).

Please e-mail the KANZ Secretary at kanzadmin@gmail.com if you wish to make a booking, or you have any questions.

The deadline for bookings is Friday 9th December 2022.

Booking payments should be made to the Krishnamurti Association in New Zealand by bank transfer to account number 03-0104-0019160-000.

Please enter your surname in the reference field of the transfer.

Krishnamurti Postal Lending Library



There is a free postal Krishnamurti book lending library in New Zealand.

To borrow books from the library please send your request to: Krishnamurtinzwebsite@gmail.com

There is no charge, but any donations will go towards expanding the library.

A maximum of three items can be borrowed at any time.

Please include the number and the title when ordering.

Download list of books available for borrowing by clicking [here](#)

Borrowings should normally be returned within a month. If you need to extend this period, please contact the Library.

The address for returns is: Krishnamurti-nz library, C/O Librarian, 9/16 Crosher Place, Hamilton, 3216

Book Donations

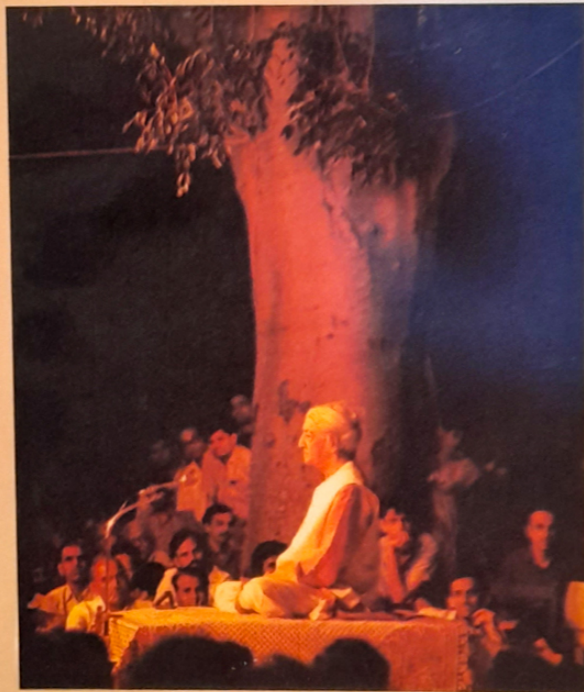
Although it is a postal lending library the library has another function, and that is, to place surplus books into the community.

This is done by offering duplicate books to people who are keen to pass them on to friends and acquaintances, or to second hand bookshops, or sometimes Libraries. They are also made available at Krishnamurti based gatherings.

If you have any appropriate books that you would like to give a second chance of being read please consider donating them to the New Zealand Krishnamurti Library as they would be much appreciated.

If you would like to donate some books please contact the Library at: Krishnamurtinzwebsite@gmail.com

The Presence That Stays



The book review in the October newsletter was "The Presence That Stays" published by the Krishnamurti Centre in Hyderabad, on the occasion of the birth centenary of Jiddu Krishnamurti.

Since publication of the newsletter the New Zealand Krishnamurti Library has received many requests to borrow this book.

A response to the book from a New Zealand reader can be read [here](#).

As the Library has only one copy KANZ is making available a PDF version of the book which can be downloaded from this internet web page – <https://www.kanz.org.nz/news>

Auckland Dialogue Meeting

The group meets fortnightly to enquire into "human nature and the mind".

The meetings are held on Monday from 7:00 pm to 8:30 pm.

The location for the meeting is,

Sandringham Community Centre

18/20 Kitchener Road, Sandringham, Auckland 1025

Date and Time: Fortnightly on Mondays 7:00 pm to 8:30pm

The venue hire cost of \$32 per night and each participant is invited to make a small contribution to help with the hire cost.

You will be very welcome to turn up on the night.

Further information can be obtained from Diego Torres
– diegotorre5@hotmail.com

Christchurch Dialogue Meeting

Sunday, 27 November, 2:00pm – 4:30pm

4/252 Worcester Street, Christchurch

If you intend to come, please let Kyoko know by 25 November by either email, or text.

aakaasha@glenrowan.nz, [027 340 8492](tel:0273408492) (text only)

Showings of Krishnamurti videos and group dialogues:

CHRISTCHURCH

- contact Kyoko Giebel [03 329 4789](tel:033294789) / aakaasha@glenrowan.nz - monthly:
- contact Pauline Matsis [03 312 1470](tel:033121470) / paulinematsis@gmail.com

PALMERSTON NORTH

- contact Nadya Kaplyukova / mua_mail@yahoo.com

HAMILTON

- contact: Clive Elwell [022 085 7184](tel:0220857184) / clive.elwell@

AUCKLAND

- contact: Diego Torres diegotorre5@hotmail.com



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