

## KANZ NEWS – April 2018

[www.kanz.org.nz](http://www.kanz.org.nz)



### **Be free, live happily, joyously...**

You are still young but as you grow older you will realise how inwardly man goes through hell, goes through great misery, because he is in constant battle with himself, with his wife, with his children, with his neighbours, with his gods. He is in sorrow and confusion and there is no love, no kindness, no generosity, no charity. And a person may

have a PhD after his name, or he may become a businessman with houses and cars, but if he has no love, no affection, kindness, no consideration, he is really worse than an animal because he contributes to a world that is destructive. So, while you are young, you have to know all these things. You have to be shown all these things. You have to be exposed to all these things so that your mind begins to think. Otherwise you will become like the rest of the world. And without love, without affection, without charity, and generosity, life becomes a terrible business. That is why one has to look into all these problems of violence. Not to understand violence is to be really ignorant, is to be without intelligence, and without culture. Life is something enormous, and merely to carve out a little hole for oneself, and remain in that hole, fighting with everybody, is not to live. It is up to you. From now on you have to know all about these things. You have to choose deliberately to go the way of violence, or to stand up against society.

Be free, live happily, joyously, without any antagonism, without any hate. Then life becomes something quite different. Then life is full of meaning, is full of joy, and clarity.

(Source: On Education)

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The image and quotes above are taken from a series of exhibition panels created by Vikram Parchure. The title of the exhibition is "To the Young".

Vikram is a designer exploring design as an instrument of social change and value education.

Krishnamurti's deep concern for the young led him to exhort youth to insightfully understand that the old ways of problem-solving will prove too inadequate to deal with the complexity of present-day world dilemmas. He said that only a mind that is fresh, youthful, perceptive and ever-willing to face the challenges of uncertainty can deal with this challenge successfully. What makes for such a youthful quality of mind, regardless of the body's physical age? This is the vitally important question that is explored in these panels.

Each KANZ newsletter is presenting one of the panels developed by Vikram

for the reader's interest and reflection on the key themes of this exhibition.

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## **New Nelson Discussion Group**



Monthly discussion meetings for people interested in the teachings of J. Krishnamurti.

The next meeting will be held on Monday 7th May from 5:30pm to 7pm at Fairfield House, 48 Van Diemen Street, Nelson 7010, (in the Meeting Room – which is in a small house 10 metres east of the main house).

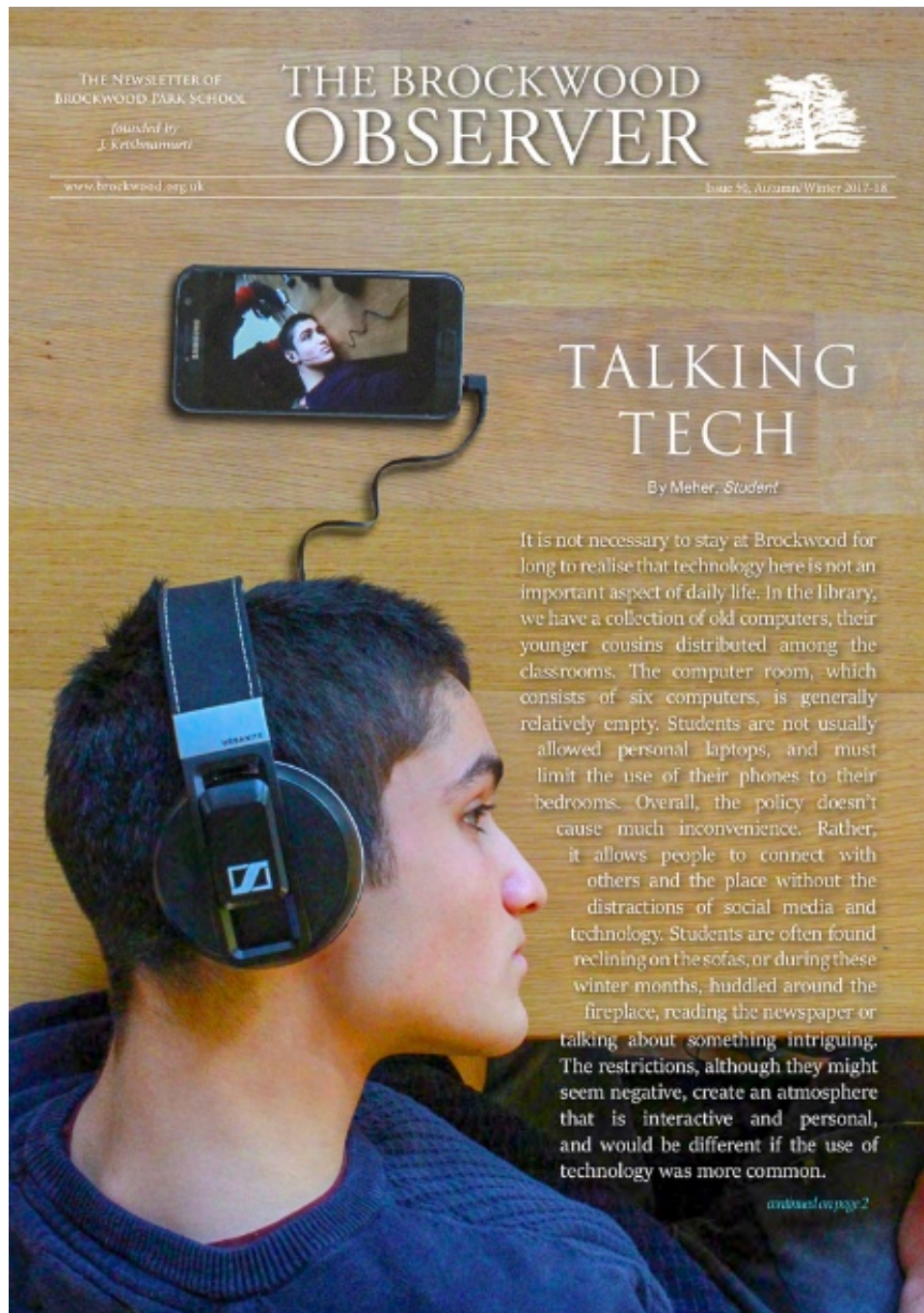
Meetings are scheduled for the first Monday of every month.

For further information contact David Jones ([d.bones@kinect.co.nz](mailto:d.bones@kinect.co.nz)).

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## **The Brockwood Observer Autumn/Winter 2017**



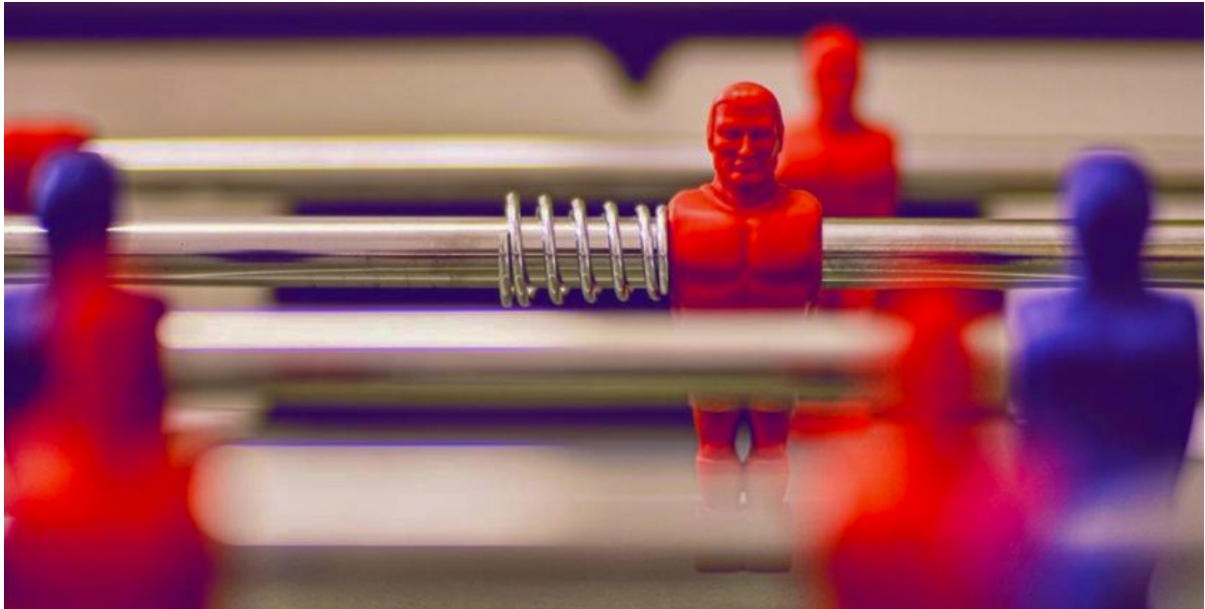


Brockwood Park School in England was founded by J. Krishnamurti almost fifty years ago.

Download the Autumn/Winter 2017 Bulletin [here](#).

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**I Belong, Therefore I am?**



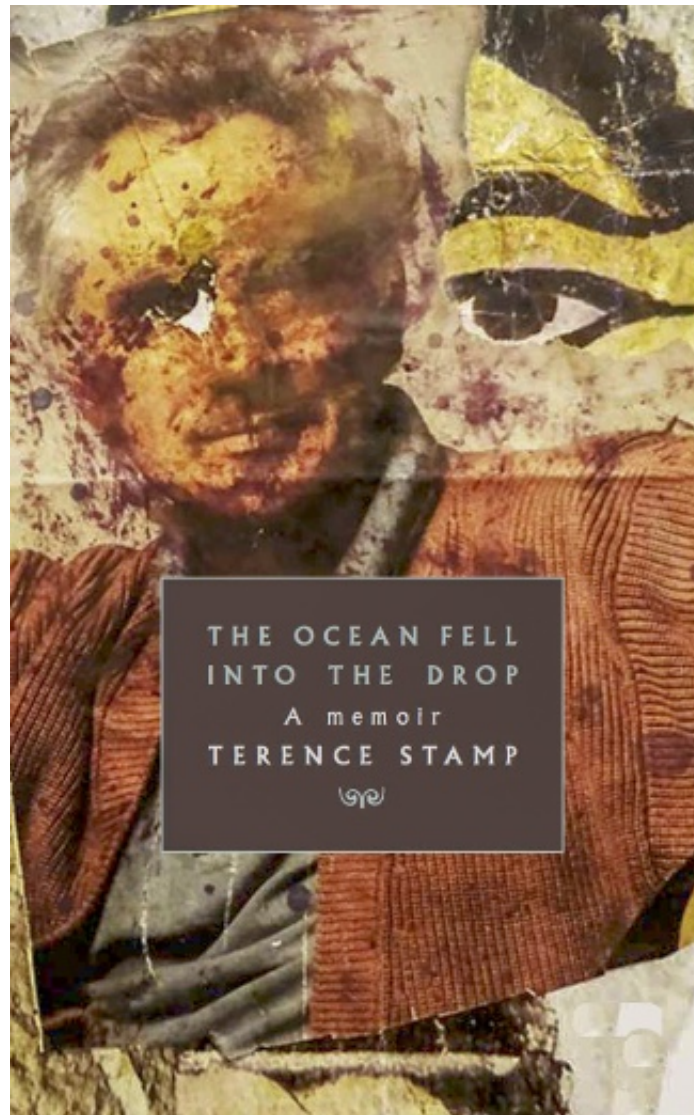
There seems to be a human need to be part of something bigger, to not just see ourselves as something isolated. And at the same time, there seems to be a need to belong to a *defined* group, whether it be religious, national, ethnic groups, ideological or political parties. But, do we need group identities? What do these groups do for us? Why can't we just be individuals and see ourselves as part of humanity as a whole?

Mark Habeeb – Walsh School of Foreign Service, Georgetown University

Read more here – [here](#)

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## The Ocean Fell into a Drop: A Memoir by Terence Stamp



Terence Stamp, the English actor, had a long friendship with Krishnamurti. He has recently published a short memoir of his spiritual life which includes memories of his relationship with K.

The following is a short extract,

### **The present is the eternal**

He is austere without harshness. We sit in silence for some time. Finally, he says: 'Haven't seen you in any films lately.' 'My films don't pull in big audiences. As it happens, my public is almost as small as yours.' This draws a chuckle. 'It's true.' 'Why is that?' 'It's like what we were talking about at Brockwood; people choose to live superficially. They have a vested interest in thought. Years, lifetimes, centuries. Can't give it up or rather can't see beyond it.'

I try a different tack. 'It's known you don't like to talk about yourself, but I feel we've known each other a long time.' He doesn't appear to



object, so I press on. 'I heard you like motorbikes.' 'No', he replies, 'cars, fast cars.'

I take a deep breath. 'Before this happened to you.' I am thinking of the pepper tree, August 1922. 'What were you like?' 'I was an idiot.' Then he corrects himself and, letting his jaw slacken, he pulls it down. 'No, I was gormless. No thought in the head. My parents would give me money, I would give it to the first beggar who asked. They would send me out for a walk, I would just keep walking. That's why they had my little brother keep an eye on me. When the realisation came that the mind could observe itself, there were no distracting thoughts. It all occurred rather quickly.'

'I find that depressing', I said. 'Why?' 'Well, it's been nearly twenty years since our paths crossed. I sweated through your books, tried to stay alert during your talks, always assuming you had a radio in your head, always on. Now you tell me you're not a free diver, you are a fish.' His voice segued into its minor key. 'You don't have to be Edison to switch on the electric light.' 'Listen ...' I said. He reaches out. His hand on my arm warm and dry. 'Just be aware when you are unaware. Then the mind is sharpening itself.' He smiles the serene smile. How could I not believe him?

The book can be obtained from Amazon [here](#).

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## How Do I Deal With My Deep-Rooted Emotion?



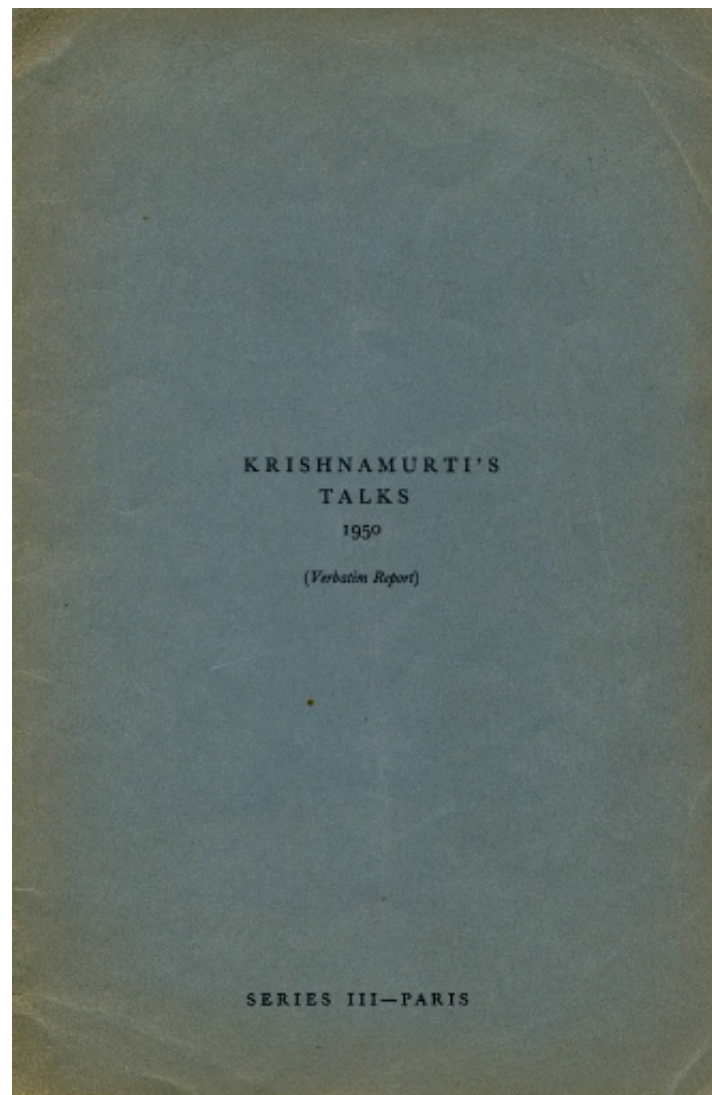
'My behaviour indicates that I am afraid, yet the actual perception of fear is elusive. How do I reach and deal with this deep-rooted, unconscious emotion?'

Ojai 1982 – Question #3 from Question & Answer Meeting #1

View short video [here](#).

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## Krishnamurti's Talks 1950: Verbatim Report Series III – Paris



It was in 1929 that Krishnamurti dissolved the large organisation that had been formed around him, The Order of the Star in the East. He had been presented as the latest World Teacher. Although no longer supported by the Theosophy movement, Krishnamurti, helped by friends, continued increasingly to give public talks in many parts of the



world, in India, Europe, North, South America, Australia, and on two occasions in New Zealand.

Almost all of his early talks, and many dialogues, were recorded in verbatim reports.

These and many other books, are available from the [Krishnamurti Postal Lending Library](#).

## Christchurch Dialogue Meetings

*We are not aware of outward things or of inward things. If you want to understand the beauty of a bird, a fly, or a leaf, or a person with all his complexities, you have to give your whole attention which is awareness. And you can give your whole attention only when you care, which means that you really love to understand—then you give your whole heart and mind to find out.*

**Saturday, 28 April, 1:30pm – 3:30pm**

**Meeting Room at McDonald's on Moorhouse Avenue  
14 Washington Way, Sydenham**

**Enquiries: [aakaasha@glenrowan.nz](mailto:aakaasha@glenrowan.nz), 03 329 4789**

### Showings of Krishnamurti videos and group dialogues:

#### CHRISTCHURCH

- monthly: contact Pauline Matsis 03 312 1470 / [paulinematsis@gmail.com](mailto:paulinematsis@gmail.com)
- monthly: contact Kyoko Giebel 03 329 4789 / [aakaasha@glenrowan.nz](mailto:aakaasha@glenrowan.nz)

#### NELSON

- monthly: contact David Jones / [d.bones@kinect.co.nz](mailto:d.bones@kinect.co.nz)

#### PALMERSTON NORTH



**Postal lending library of  
books, dvd's, and cd's –**

[www.krishnamurti-nz.org/library](http://www.krishnamurti-nz.org/library)

– monthly: join online Meetup group [here](#)

#### HAMILTON

– twice monthly – meeting information [here](#)

#### AUCKLAND

– the last Sunday of every month: contact

Krishna Umaria 09 488 7482 /

krishna.umaria@gmail.com

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## Krishnamurti Association in New Zealand

[www.kanz.org.nz](http://www.kanz.org.nz)

e-mail: [kanzadmin@gmail.com](mailto:kanzadmin@gmail.com)

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