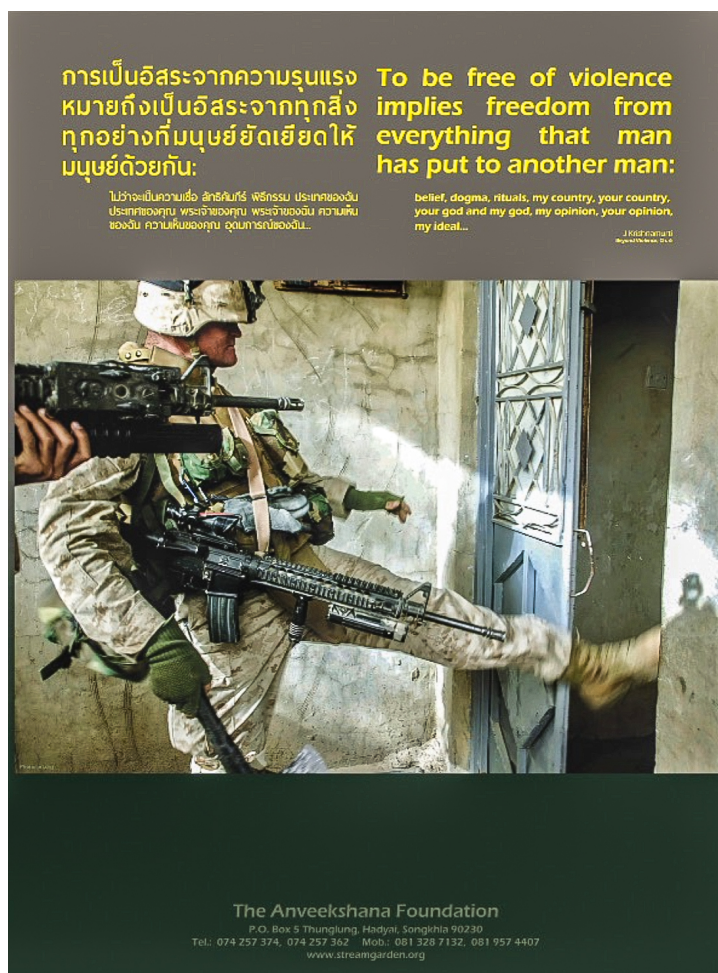


KANZ NEWS – January 2022

www.kanz.org.nz



Previously these newsletters have published the content of two public exhibitions focused on the teachings of J. Krishnamurti. "To The Young" and "World In Crisis".

These two exhibitions were developed by Vikram Parchure a designer exploring design as an instrument of social change and value education. He had his formal training at the National Institute of Design, Ahmedabad, and has explored design in the context of diverse fields. He has been involved

with curriculum design in mainstream and progressive education, the design of learners' aids in adult literacy and non-formal education programmes, the design of conscience raising programmes for the socially oppressed, and the teaching of value education through theatre. He innovated a pilot heritage education programme near Chennai to address issues of cultural alienation in contemporary society.

Vikram has developed a third exhibition entitled "The Only Revolution". It has been unable to be exhibited publicly due to restrictions caused by the pandemic. However, a panel from the exhibition will be published in this newsletter over the coming months.

Our thanks to Vikram Parchure and The Anveekshana Foundation, Thailand for permission to show these panels.

Krishnamurti Virtual Study Centre Updated



The Krishnamurti Foundation Trust publishes a Directory of available online audio and visual material related to Krishnamurti's teachings.

This means that anyone can view and study Krishnamurti's teachings in any location.

The Directory has just been updated to include all new releases.

The Directory can be accessed [here](#).

The Urgency of Change



"So the question "How am I to live in this world?" has now become "How am I to change?" – bearing in mind that the how doesn't mean a method, but is an enquiry to understand. What is change? Is there any change at all? Or can you ask whether there is any change at all only after there has been a total change and revolution? Let's begin again to find out what this word means.

Change implies a movement from what is to something different. Is this something different merely an opposite, or does it belong to a different order altogether? If it is merely an opposite then it is not different at all, because all opposites are mutually dependent, like hot and cold, high and low. The opposite is contained within, and determined by, its opposite; it exists only in comparison, and things that are comparative have different measures of the same quality, and therefore they are similar. So change to an opposite is no change at all. Even if this going towards what seems different gives you the feeling that you are really doing something, it is an illusion."

J. Krishnamurti

Excerpt from *The Urgency of Change*

The Core of the Teachings

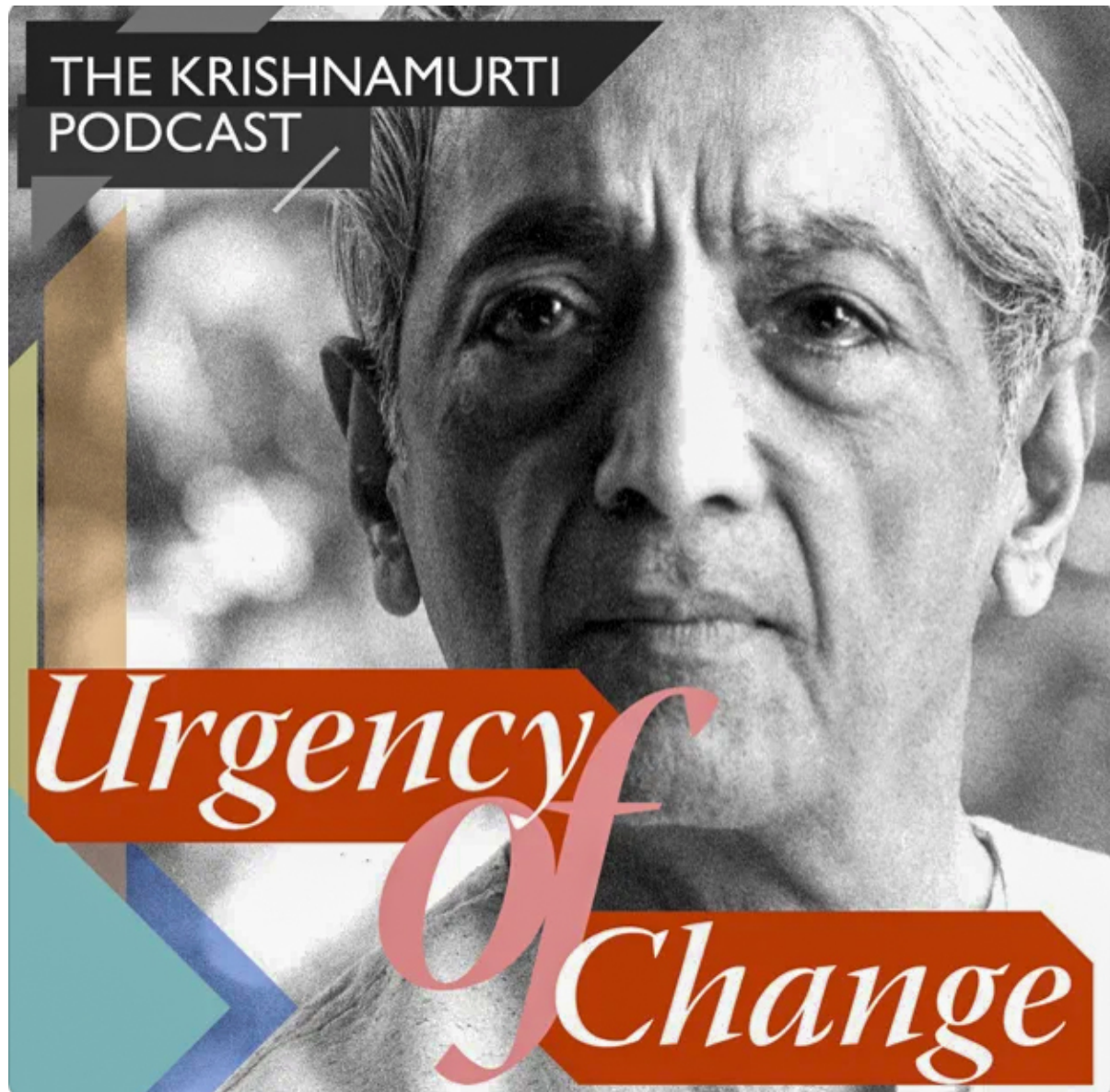


"You can really see that every sentence is the core of the teachings."
– **Romain S.**

Over the next issues of this newsletter five interviews from friends of the Krishnamurti Foundation of America are presented with them talking about the impact Krishnamurti's teachings have had in their lives and how the teachings are relevant to young people and society today.

Watch [here](#).

Krishnamurti Podcasts



First conversation with Pupul Jayakar

Pupul Jayakar, who died in 1997, was an Indian cultural activist and writer, best known for her work on the revival of traditional and village arts, handlooms, and handicrafts. She was a close friend of prime minister Indira Gandhi, and was her cultural advisor and biographer. Having been to a school established by Annie Besant, Pupul became involved with Krishnamurti's work in the 1940's, becoming a trustee of the Indian foundation.

This first conversation was recorded in 1978, at Brockwood Park. Pupul asks: Has there been a radical change in your teaching, a movement away from observation, from the division between the thinker and the thought? They ask whether it's possible to see the total content of consciousness and move out of it? Complete, total insight is only

possible instantly, and that instant is not contained in time. The thinker and thought are not separate. Thinking is based on growth, becoming, evolving. Will the mind, being so heavily conditioned by the tradition of growth, listen?

Find more information online at kfoundation.org and on social media as Krishnamurti Foundation Trust

[Listen here](#)

NOTE: For Microsoft Windows computers download iTunes for Windows [here](#) to listen to the podcast

Krishnamurti Postal Lending Library



There is a free postal Krishnamurti book lending library in New Zealand.

To borrow books from the library please send your request to: Krishnamurtinzwebsite@gmail.com

There is no charge, but any donations will go towards expanding the library.

A maximum of three items can be borrowed at any time.

Please include the number and the title when ordering.

Download list of books available for borrowing by clicking [here](#)

Borrowings should normally be returned within a month. If you need to extend this period, please contact the Library.

The address for returns is: Krishnamurti-nz library, C/O Librarian, 9/16 Crosher Place, Hamilton, 3216

Book Donations

Although it is a postal lending library the library has another function, and that is, to place surplus books into the community.

This is done by offering duplicate books to people who are keen to pass them on to friends and acquaintances, or to second hand bookshops, or sometimes Libraries. They are also made available at Krishnamurti based gatherings.

If you have any appropriate books that you would like to give a second chance of being read please consider donating them to the New Zealand Krishnamurti Library as they would be much appreciated.

If you would like to donate some books please contact the Library at: Krishnamurtinzwebsite@gmail.com

Christchurch Dialogue Meeting

For the coming months, the group will read and discuss the digital booklet *The Real Crisis* released by Krishnamurti Foundation India in 2020.

This month's study will be pages 2-7.

Download the PDF file [here](#).

The entire booklet can be downloaded [here](#).

Monday, 31 January, 6:30pm – 9:00pm

4 Dalton Place, Burnside, Christchurch

Enquiries: aakaasha@glenrowan.nz, 03 329 4789

Showings of Krishnamurti videos and group dialogues:

CHRISTCHURCH

- contact Kyoko Giebel [03 329 4789](tel:033294789) / aakaasha@glenrowan.nz – monthly:
- contact Pauline Matsis [03 312 1470](tel:033121470) / paulinematsis@gmail.com

PALMERSTON NORTH

- contact Nadya Kaplyukova / mua_mail@yahoo.com

HAMILTON

- contact: Clive Elwell [022 085 7184](tel:0220857184) / clive.elwell@gmail.com



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<https://www.kanz.org.nz/library>

Virtual Online Krishnamurti Study Centre

<https://www.kanz.org.nz/virtual-krishnamurti-study-centre>

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