

## KANZ NEWS – February 2023

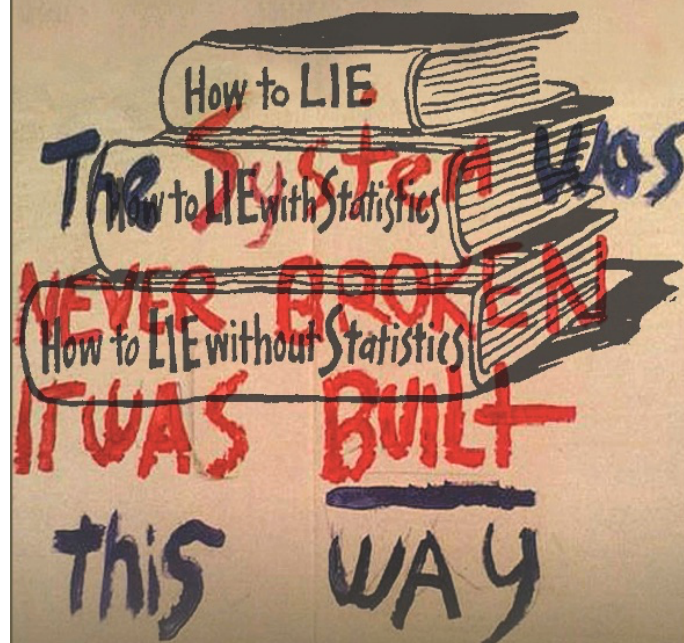
[www.kanz.org.nz](http://www.kanz.org.nz)



การเมืองของมนุษย์ คือพฤติกรรมของกลุ่มอำนาจ  
อันธพาลที่หลอกลวงได้อย่างประณีตแยบยล

Man's politics has become a refined gangsterism  
of power, deceit.

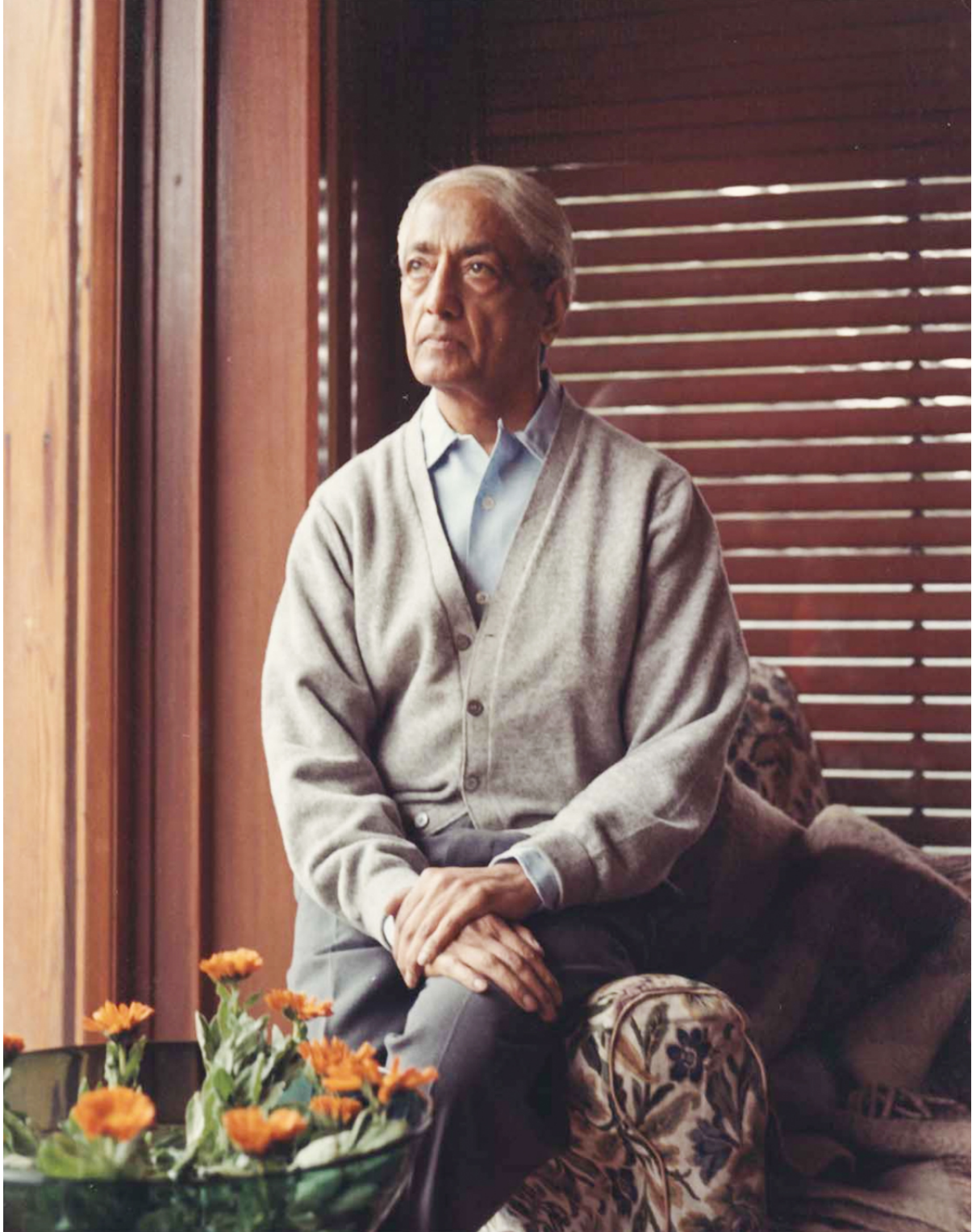
J. Krishnamurti  
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The Anveekshana Foundation

P.O. Box 5 Thunglung, Hadyni, Songkhla 90230  
Tel: 074 257 374, 074 257 362 Mob: 081 328 7132, 081 957 4407  
[www.streamgarden.org](http://www.streamgarden.org)

***Reality is not a thing that is knowable by the mind because the mind is the result of the known, of the past.***



"We approach a problem, which is always new, with the old pattern. The

challenge is always the new but our response is always the old. Our difficulty is to meet the challenge adequately, that is, fully. The problem is always a problem of relationship: there is no other problem. And to meet the problem of relationship, with its constantly varying demands—to meet it rightly, to meet it adequately—one has to be aware, passively. And this passivity is not a question of determination, will, or discipline. To be aware that we are not passive is the beginning; to be aware that we want a particular answer to a particular problem, surely that is the beginning: to know ourselves in relationship to the problem and how we deal with the problem. Then, as we begin to know ourselves in relationship to the problem—how we respond, what are our various prejudices, demands, and pursuits—in meeting that problem this awareness will reveal the process of our own thinking, of our own inward nature and in that there is a release.

So, life is a matter of relationship, and to understand that relationship, which is not static, there must be an awareness that is pliable, an awareness that is alertly passive, not aggressively active. And, as I said, this passive awareness does not come through any form of discipline or through any practice. It is to be just aware, from moment to moment, of our thinking and feeling— not only when we are awake, for we will see as we go into it deeper, that we begin to dream, that we begin to throw up all kinds of symbols which we translate as dreams. So, we open the door into the hidden, which becomes the known. But, to find the unknown we must go beyond the door; surely, that is our difficulty.

Reality is not a thing that is knowable by the mind, because the mind is the result of the known, of the past; therefore, the mind must understand itself and its functioning, its truth. Only then is it possible for the unknown to be."

Excerpt from *Choiceless Awareness*  
**J. Krishnamurti**

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## *The Origins of The Krishnamurti Centre*

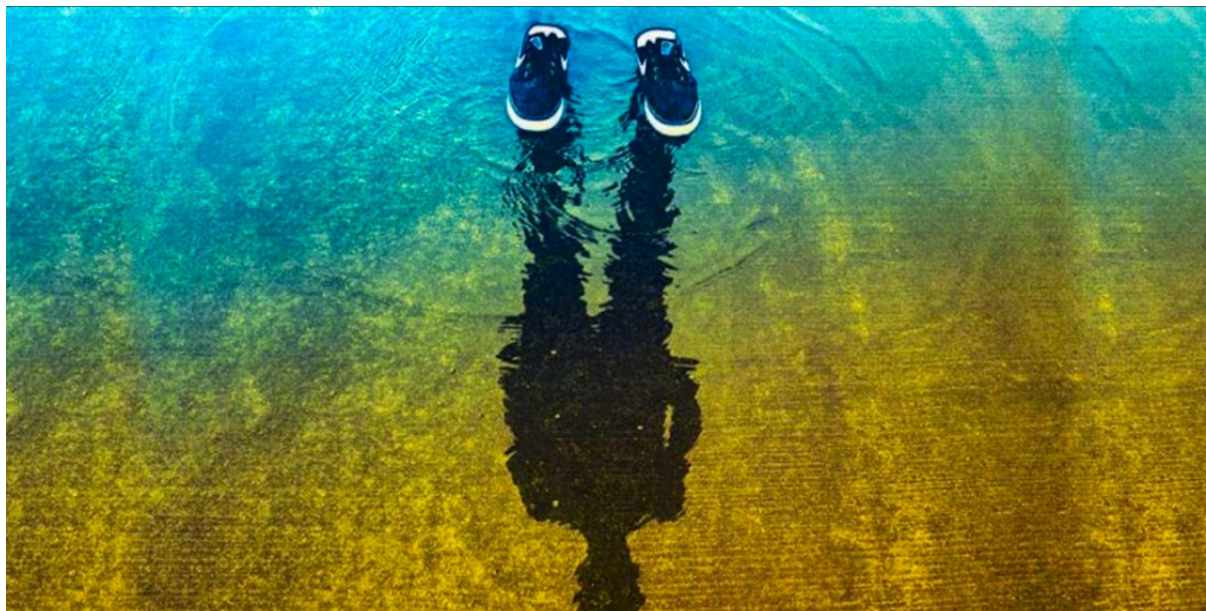


Here we look at the origins and intentions of The Krishnamurti Centre, situated in Hampshire, England, with accounts from some of those involved during its creation. To find out more about the Centre and to book your stay, please visit [krishnamurticentre.org.uk](http://krishnamurticentre.org.uk)

[Read the Article](#)

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## What is the Self?



Is there a you that is independent of your thoughts, emotions, and reactions? Or is the self just a symbol of ourselves?

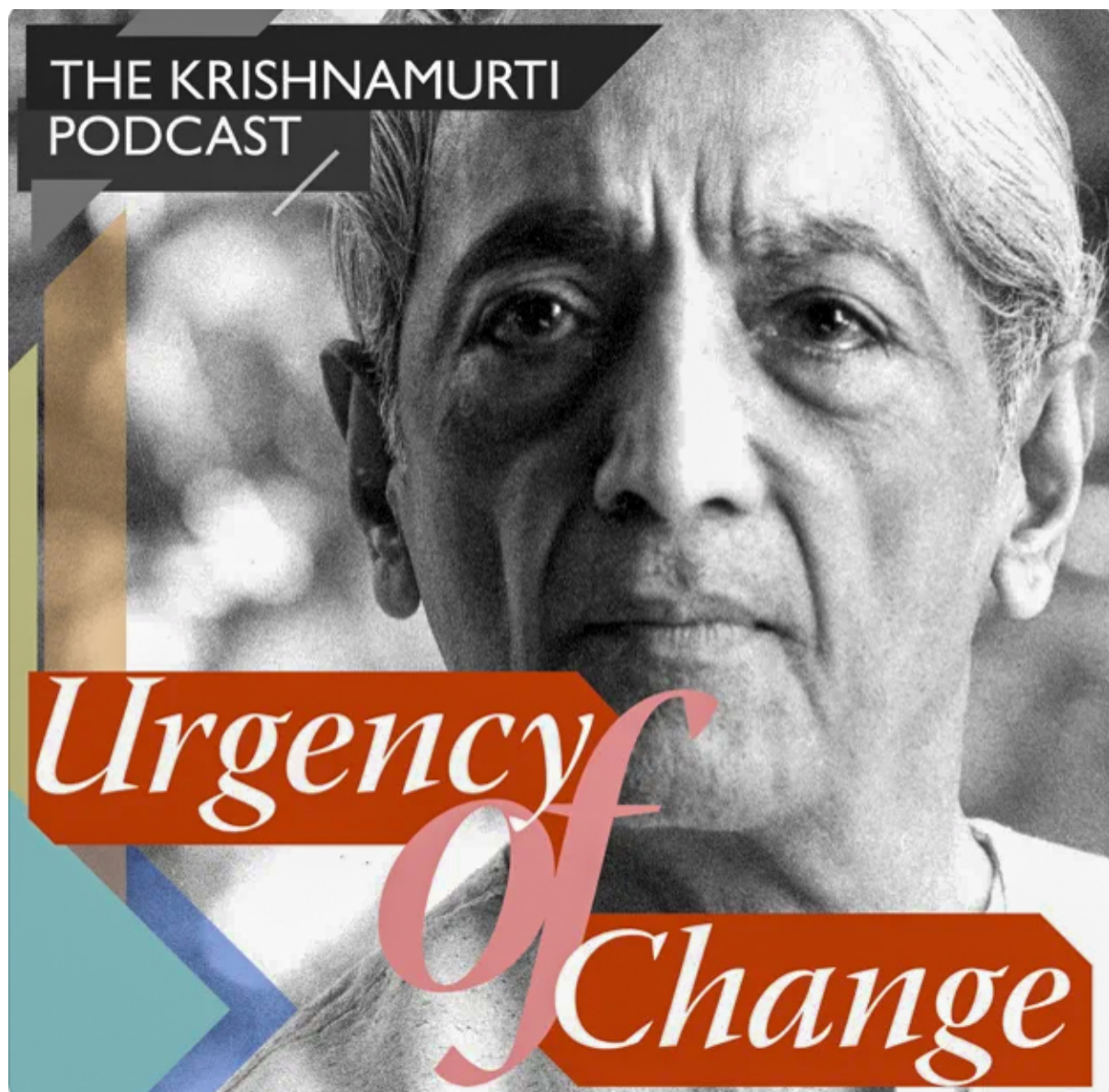
The article includes original Krishnamurti material on the relationship between thought and consciousness, as well as material from contemporary neuroscience examining the illusion of the self.

[Read the article.](#)

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## Krishnamurti Podcasts

### Krishnamurti with Christopher Titmuss



This conversation between Krishnamurti and Titmus was recorded at Brockwood Park in 1984. Krishnamurti asks: What do we mean by the word 'meditation'? Why should we meditate? Do we need to be taught how to meditate? Have we extended ambition from this world to the spiritual world? Who is the controller that controls thought?

Christopher Titmuss, a former Buddhist monk, is a teacher and writer in the Buddhist tradition. He teaches and holds retreats in many countries around the world and many of his talks are available online. His books include *The Buddha of Love*, *Light on Enlightenment*, *An Awakened Life* and *Poems from the Edge of Time*.

[Listen here](#).

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## Call for KANZ Volunteers



The aim of the Krishnamurti Association in New Zealand (KANZ) is to raise interest in the teachings of J. Krishnamurti in New Zealand.

J. Krishnamurti (1895–1986) is widely regarded as one of the greatest thinkers and religious teachers of all time. He spoke throughout the world to large audiences and to individuals including writers, scientists, philosophers and educators, about the need for a radical change in mankind.

KANZ currently provides a web site, Facebook page, monthly e-newsletter, and occasional study gatherings.

KANZ would welcome volunteers with a deep interest in Krishnamurti's teachings to further its work in New Zealand.

Skills required are project and financial management, web design and

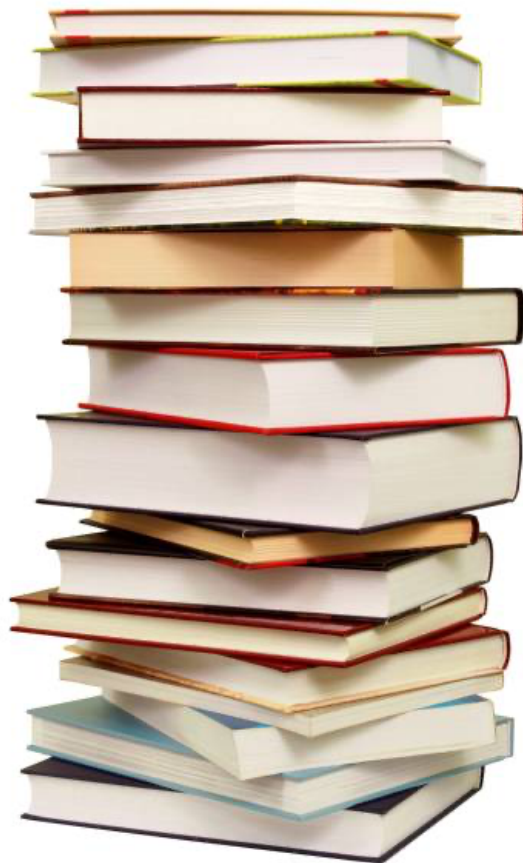


management, social media management, and photo editing.

If you would like to enquire further please contact the KANZ Secretary at [kanzadmin@gmail.com](mailto:kanzadmin@gmail.com).

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## **New Additions to the Krishnamurti Postal Lending Library**



The library has recently seen the addition of some fifteen new titles. Most of these are in the category “Books about Krishnamurti”, as people who had close contact started to publish their personal accounts of what it was like to live and interact with “The greatest thinker of our age” – (quote by the Dalai Lama).

Here is a list of some of some of the new books available from the library – (some have already been reviewed in this newsletter).

- *Unconditionally Free* by Michael Mendizza,
- *The Unconditioned Mind, Krishnamurti in America, An Uncommon Collaboration*, all by David Moody
- *The Presence that Stays* by various people, published by the Jiddu Krishnamurti Centre in Hyderabad, India
- *The Jewel on a Silver Platter* by Professor Padmanabhan Krishna
- *Preparing to Leave* by Scott Forbes
- *World Teacher* – The life and teachings of J Krishnamurti by Mark Lee

Altogether there are twenty two books of people's personal experiences with Krishnamurti in the postal library.

To see a full list of books in The Krishnamurti Postal Lending Library, visit:

<https://www.kanz.org.nz/library>

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## Auckland Dialogue Meeting

Meetings are held fortnightly on Mondays.

The February meeting meeting is on Monday 13 February 7–9 pm at the Sandringham Community Centre, 18/20 Kitchener Road, Sandringham, Auckland 1025

Please contact Brett Nielsen 021 974 960 to advise attendance.

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## Christchurch Dialogue Meeting

Dialogue meetings are held in Christchurch but may not take place every month.

To find out about them please visit KANZ facebook page, or contact Kyoko directly in case there's no latest information in KANZ NEWS.

Facebook: <https://www.facebook.com/pathlessland>



Kyoko: phone 329 4789, [aakaasha@glenrowan.nz](mailto:aakaasha@glenrowan.nz)

### Showings of Krishnamurti videos and group dialogues:

#### CHRISTCHURCH

- contact Kyoko Giebel [03 329 4789](tel:033294789) / [aakaasha@glenrowan.nz](mailto:aakaasha@glenrowan.nz) - monthly:
- contact Pauline Matsis [03 312 1470](tel:033121470) / [paulinematsis@gmail.com](mailto:paulinematsis@gmail.com)

#### PALMERSTON NORTH

- contact Nadya Kaplyukova / [mua\\_mail@yahoo.com](mailto:mua_mail@yahoo.com)

#### HAMILTON

- contact: Clive Elwell [022 085 7184](tel:0220857184) / [clive.elwell@](mailto:clive.elwell@)



Postal lending book library –  
<https://www.kanz.org.nz/library>

Virtual Online Krishnamurti  
Study Centre

<https://www.kanz.org.nz/virtual-krishnamurti-study-centre>

## Krishnamurti Association in New Zealand

[www.kanz.org.nz](http://www.kanz.org.nz)

e-mail: [kanzadmin@gmail.com](mailto:kanzadmin@gmail.com)

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