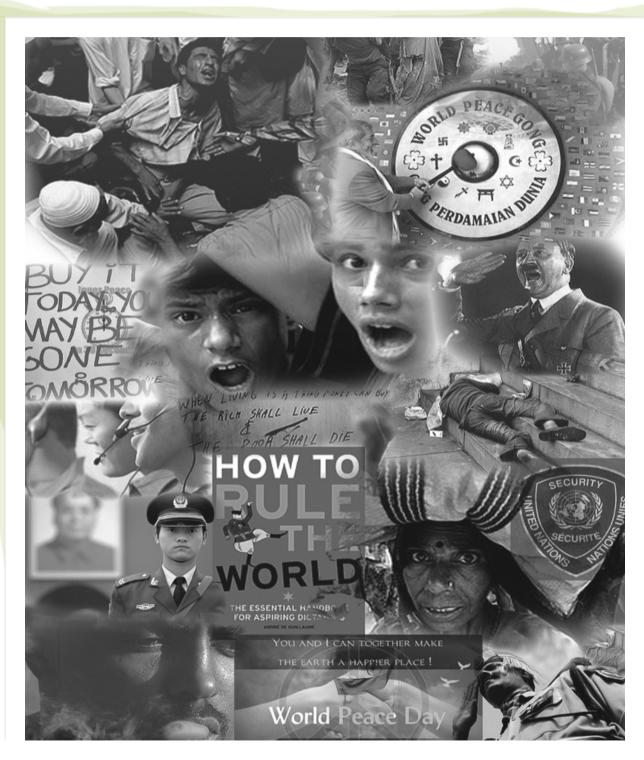
KANZ NEWS - October 2019

www.kanz.org.nz







A World in Crisis

Human history, it seems, has never before witnessed a crisis of the complexity, magnitude, and catastrophic sweep that is being experienced today by mankind and the planet we live on. Its impact is visible in every sphere of our life and is marked by an erosion of values, the collapse of faiths, traditions and ideologies, the breakdown of relationships, and the savage destruction of the earth.

Despite the achievements of our age, the information revolution, the rapid growth of scientific knowledge with its technological skills, and so on, no one can deny that solutions to even the most basic problems such as hunger and insecurity, war, exploitation, and injustice remain remote. What is more, the rapid networking of the world's societies has ensured that the crisis is brought to every doorstep, yours and mine, without choice, without option.

Nearly a century ago, Krishnamurti saw all this coming. Witness to the dramatic events of the 20th century and endowed with a capacity for acute observation and profound insight, he gave the most brilliant expression to the causes that brought on, and continue to fuel, the global crisis.

An exhibition, entitled, "A World in Crisis", has been put together by the Krishnamurti Foundation India in order to share with others

Krishnamurti's insights into the nature of the crisis. Over the coming months each KANZ newsletter will present one of the panels from this exhibition.

Our thanks to Krishnamurti Foundation Trust (England), Krishnamurti Foundation of America, and to the many professional and amateur photographers for the use of their work in this humanitarian venture.

Australian Annual Gathering Springbrook National Park, Queensland 6th to 13th November



The annual Australian Krishnamurti Gathering will be held at the Theosophical Education and Retreat Centre, 2184 Springbrook Rd., Springbrook, Queensland 4213, from November 6th to the 13th.

The theme of the gathering will be "Wholeness and Impermanence" and will be highlighted by watching Krishnamurti DVDs and in the ensuing dialogues that arise, and as well while walking alone or in small groups in marvellous sub-tropical rain forest country, perhaps in silence or engaged in lively exchanges during breaks between sessions.

A superlative vegetarian dinner will be served nightly and a rotating roster will ensure a nutritious breakfast, and lunch, and morning and afternoon tea besides.

The cost for the whole week will be A\$644.00.

Booking information and application form - click here

Compassion Is Freedom from Sorrow Public Meetings Amsterdam, 1981

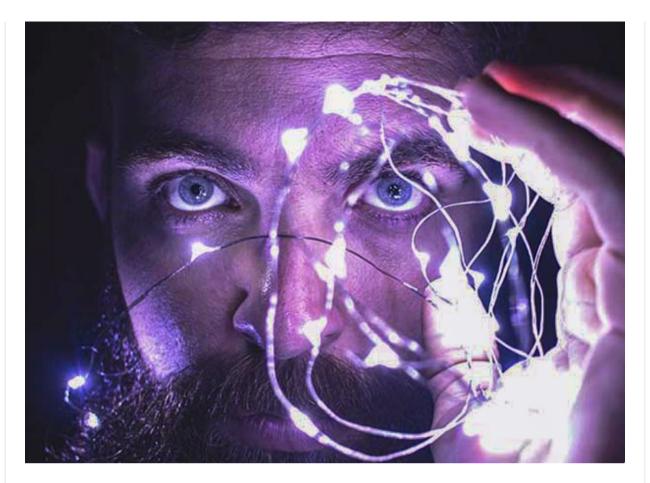


Krishnamurti gave two public talks in Amsterdam in 1981.

The second talk, is entitled – "A religious mind is a very factual mind"

The video can be viewed here.

The Ego/Self-System Part IV: Going Beyond



We have reached the final instalment of the series. From the previous instalments, there is now a lot of information, along with ideas and contrasts, available for consideration and speculation. Also, at this point, a juncture has developed. So far, the stated positions of Krishnamurti have been contrasted with others, which may form junctures of agreement concerning views of self and ego. However, going beyond the ego is the sole province of Krishnamurti, and that is where we are now.

Psychology, as mentioned earlier, only seeks to bring about more comfort and ease within the ego. Brain science, even though it can describe the neurological processes creating representations, admits it really cannot explore the inner workings of the ego because it is purely subjective. The information collected and parallels explored will provide a platform for exploring Krishnamurti's comments further, regarding what going beyond the ego may entail.

As in the other parts of this discussion please be aware the author is not trying to convince. The following material is exploratory and speculative; it is formatted to hopefully aid in the examination and understanding of the self and ego.

Read full article here.

(Part I: A Historical Perspective was published in the December 2018 edition of this newsletter)

(Part 2: A Neuroscience Perspective was published in the August 2019 edition of this newsletter)

(Part 3: The Psychological System was published in the September 2019 edition of this newsletter)



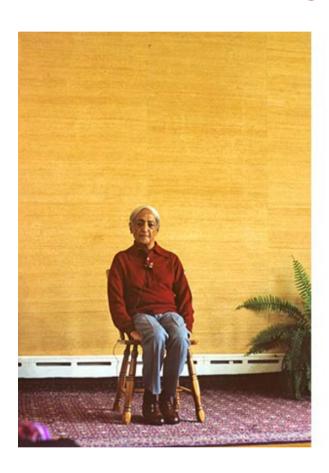
The Krishnamurti Foundation of America hosted their Annual Gathering at the Oak Grove School in Ojai, California in May.

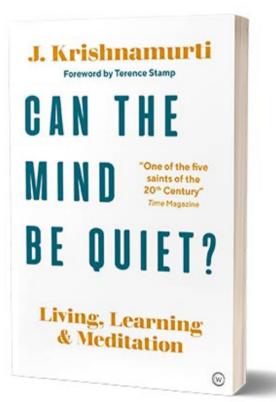
The Gathering celebrated the 50th anniversary of the Krishnamurti Foundation of America with interesting talks from speakers such as Michael Mendizza, (author, filmmaker, and former KFA trustee), Michael Krohnen, (Krishnamurti's friend and personal chef), and Prof. Krishna, (Trustee of the Krishnamurti Foundation of India).

Over the next few months KANZ will present recorded videos from the event programme.

The fifth presentation is from Sunday 5th May and is entitled "Why Another Organisation?" with Mark Lee, and can be viewed <u>here</u>.

Latest Addition to the Krishnamurti Postal Lending Library





"Can the Mind be Quiet?" is the latest library addition. It has only recently been published, and its contents have not been published before.

Subtitled, "Living, Learning, and Meditation", the format of the book is very similar to the famous "Commentaries on Living" series, and also, "The World Within", all of which have been reviewed in previous KANZ newsletters.

The text contains probing inquiries into such topics as the self and

consciousness, the essential qualities of good education, and the meditative and religious mind. As with all of his writings, the style is direct, eschews rhetoric, and states deep truths as obvious and factual information, available to any who will listen. The pieces also include Krishnamurti's much-loved descriptions of nature.

"Can the Mind Be Quiet?" is divided into three parts, representing far reaching explorations into the areas of living, learning and meditation, highlighting Krishnamurti's radical approach to each. There is a forward by Terence Stamp, the well known actor, who was associated with K.

A short example of a dialogue from the book can be read <u>here</u>.

More details, and extracts, can be found on line at https://kfoundation.org/can-the-mind-be-quiet/

This book can be borrowed from the Krishnamurti Postal Lending Library in NZ, see:

http://www.krishnamurti-nz.org/library

To contact us, email:

Krishnamurtinzwebsite@gmail.com

For a complete list of books available in the Krishnamurti Postal Lending library, see:

http://www.krishnamurti-nz.org/library/books

There is no charge for borrowing.

Christchurch Dialogue Meeting

Why do we have duality at all? There is, of course, duality in nature — man and woman, light and shade, night and day—but inwardly, psychologically, why do we have duality?... Is it that we have been brought up always to compare 'what is' with 'what should be'?

Saturday, 19 October, 2:00pm - 4:00pm Christchurch City South Library Learning Centre 66 Colombo Street, Sydenham Room

(Please use After Hours Entrance at the far end of the building furthest from Colombo Street)

Enquiries: aakaasha@glenrowan.nz, 03 329 4789

Showings of Krishnamurti videos and group dialogues:

CHRISTCHURCH

- monthly: contact Pauline Matsis 03 312 1470 / paulinematsis@gmail.com
- monthly: contact Kyoko Giebel 03 329 4789/ aakaasha@glenrowan.nz

PALMERSTON NORTH

contact Nadya Kaplyukova / mua_mail@yahoo.com

HAMILTON

- contact: Clive Elwell 022 085 7184 / clive.elwell@gmail.com

AUCKLAND

- the last Sunday of every month: contact Krishna Umaria 09 488 7482 / krishna.umaria@gmail.com
- every second Monday of the month: contactRohit Grover / rohit@mailbox.org or EleniCharalampous / eleni.a.xar@gmail.com



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