#### **KANZ NEWS - October 2022**

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ตลอดหลายศตวรรษมาแล้วที่เราถูกป้อนข้อมูล
โดยครูของเรา โดยผู้มีอิทธิพลเหนือเรา โดยตำรับตำรา
และนักบุญ ซึ่งนั่นหมายถึงเรามีชีวิตอยู่ด้วยถ้อยคำ
เราพอใจอยู่กับคำอธิบายของพวกเขา ชีวิตเราจึงตื้นเขิน
และว่างเปล่า เรามีชีวิตอยู่ด้วยสิ่งที่คนอื่นบอกเรา
เราเป็นพลของอิทธิพลทุกชนิด ในตัวเราจึงไม่มีอะไรใหม่
ไม่มีสิ่งใดที่เราค้นพบด้วยตนเอง ไม่มีสิ่งเดิมแท้ที่บริสุทธิ์
และกระจ่างแจ้ง

For centuries we have been spoon-fed by our teachers, by our authorities, by our books, our saints; and we are satisfied with their descriptions, which means that we live on words and our life is shallow and empty. We have lived on what we have been told. We are the result of all kinds of influences, and there is nothing new in us, nothing that we have discovered for ourselves, nothing original, pristine, clear.

J Krishnamurti Freedom from the Known, Ch. 1



#### The Anveekshana Foundation

P.O. Box 5 Thunglung, Hadyai, Songkhla 90230 Tel.: 074 257 374, 074 257 362 Mob.: 081 328 7132, 081 957 4407 www.streamgarden.org

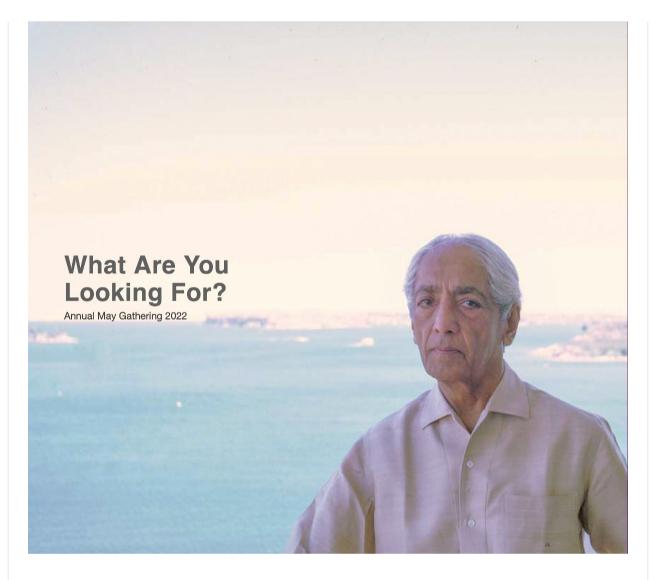
Previously these newsletters have published the content of two public exhibitions focused on the teachings of J. Krishnamurti. "To The Young" and "World In Crisis".

These two exhibitions were developed by Vikram Parchure a designer exploring design as an instrument of social change and value education. He had his formal training at the National Institute of Design, Ahmedabad, and has explored design in the context of diverse fields. He has been involved with curriculum design in mainstream and progressive education, the design of learners' aids in adult literacy and non-formal education programmes, the design of conscience raising programmes for the socially oppressed, and the teaching of value education through theatre. He innovated a pilot heritage education programme near Chennai to address issues of cultural alienation in contemporary society.

Vikram has developed a third exhibition entitled "The Only Revolution". It has been unable to be exhibited publicly due to restrictions caused by the pandemic. However, a panel from the exhibition will be published each month in this newsletter over the coming months.

Our thanks to Vikram Parchure and The Anveekshana Foundation, Thailand for permission to show these panels.

# Krishnamurti Foundation of America Annual Gathering



The Krishnamurti Foundation of America held its Annual Gathering on Saturday, May 7 and Sunday May 8.

This is the final presentation from the Gathering to be presented in this newsletter.

# The Song of Life Presented by Siddhartha Menon



The presentation explores the relationship between Krishnamurti's teachings and poetry, and connections between Krishnamurti's early poetry and his later expression.

It also suggests that the ways of poetry are relevant to an "understanding" of Krishnamurti, and to an understanding of what we are looking for.

Siddhartha Menon is a trustee of the KFI, a former principal of Rishi Valley School and currently director of the Rajghat Education Centre. He is also an alumnus of Rishi Valley School and has been working in the Krishnamurti schools for more than thirty years. He has published four collections of poetry.

Watch the presentation here.

# You Are the World New Video



"(And) this consciousness is the consciousness of the rest of mankind because every human being in the world, everyone from the most primitive, from the most uneducated, to the most highly sophisticated, educated, they go through all this—faith, fear, longing, depression, anxiety, sorrow, pain—every human being in the world goes through it, whether he/she is a Communist, Socialist, Capitalist, or Democrat, or doesn't belong to any group. So this consciousness is shared by all human beings.

I am afraid you won't accept that. Quite right. Because you have been trained, educated, religiously, and in other ways, that your consciousness is yours and nobody else's. And somebody comes along and says, "look at it carefully"...

And so you are not individual at all. I know all this is very difficult to accept. You are the rest of mankind, you are humanity. And when you separate yourself then begins all the problems. The separation causes conflict, fear, isolation...

Then one begins to realise the immense responsibility one has. Then one begins to realise the nature of love. Though you may love another, but that love is not restricted to one because you are the entire humanity. You are the world, and the world is you."

#### J. Krishnamurti

#### Public Talk 2, Brockwood Park, 1984

You can view the video here.

### Krishnamurti Podcasts Conversation by Wilfred Thomas



This interview by Wilfred Thomas with Krishnamurti took place at the then recently-purchased Brockwood Park in Hampshire. It was recorded for Australian radio.

Questions asked include: How old were you when you first heard the theosophists' plans for you? When did you first have doubts about the

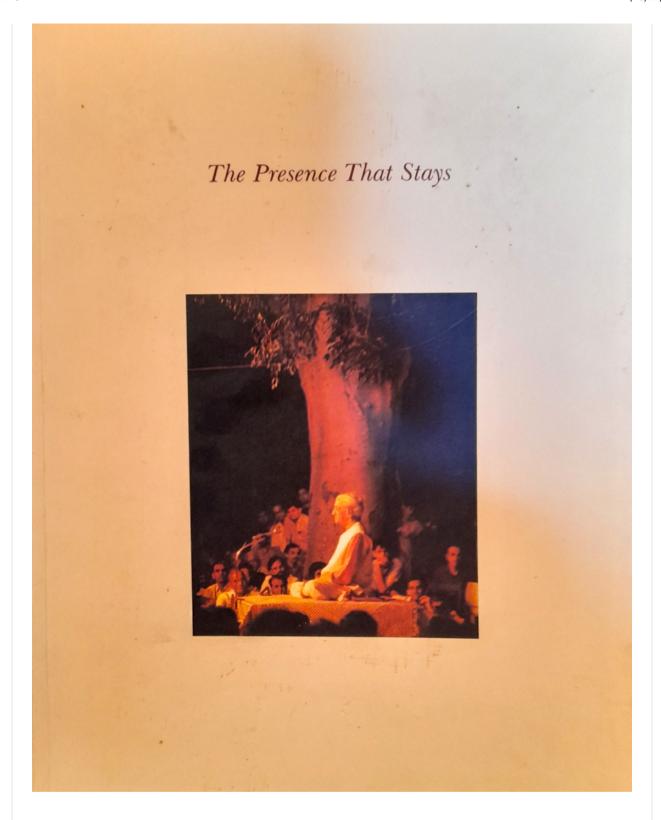
pattern they had laid down for you? How are you reaching younger people? Do you think it is possible that humanity, instead of breaking up into national groups and races, will merge into one? What is your definition of love? What do you think happens when the body dies, reincarnation? You now have three institutions. Are they maintained by subscriptions?

Wilfred Thomas lived in Australia and then London. He began his career as a singer and later moved on to presenting and acting for television and radio.

Listen here.

# The Presence that Stays

Personal reflections of Jiddu Krishnamurti From the Krishnamurti Postal Lending Library



The Presence that Stays is not a book which can be found on the shelves of a bookshop, or purchased online. It was put together by the Krishnamurti Centre in Hyderabad, on the occasion of the birth centenary of Jiddu Krishnamurti.

JK met with, was friends with, worked with, an enormous number of people in his lifetime. Not a few of those were moved to record their personal impressions of him, and describe the effect that he had on

their lives. The Library has quite a collection of those books, both old and new, but "The Presence that Stays" is unique in that it contains personal recollections from some thirty five people. While this is not a book for people whose interest lies primarily in Krishnamurti's teachings, it certainly makes a valuable contribution to presenting insights into the whole Krishnamurti Phenomena – and the story of his life must be one of the strangest in the whole of human history, (and perhaps the most documented).

The book is full of intimate anecdotes and interesting vignettes. And it undoubtedly presents an aspect of K not apparent in his talks, the mysterious, or mystical aspect.

The aspect where he does physical healing, admits the "Masters" to be fact, (although unimportant), manifests prescience, "purifies" rooms against evil. And where he manifests very intense physiological effects on people who meet him for the first time:

"When I saw him, it was an out of the world experience. There is a sense of something vast, something deep, something creative, something beautiful which is difficult to describe"

Prof P Krishna

"Suddenly, as if the great cushion which had been pressing in on me for an hour and half had been removed, I felt the breath go out of me, this time for good, and I began to sob, with floods of tears, letting rip from my throat, lungs and from my whole being a kind of howling which I couldn't keep back. I was ashamed of making such an unseemly spectacle oof myself, but it was stronger than I was ..... it was like a surgical operation which had to be carried out"

Geta Angheluto

"There was a certain perfection in everything – in his way of dressing, in the way of talking, of relating with people, the adventure with which he lived, the sensitivity in him. Whatever he did, he did with great passion irrespective of whether it was a small thing like polishing his shoes or a big thing like holding the dialogue with the sage or the scientist. He did it with the same fashion. The shoes would be shining and when he dressed it would be absolutely great. It was like royalty, very aristocratic. And every action of his, he did with mindfulness not in an

in a habitual way, not in a repetitive way" Prof Krishna

"There was something unique in his presence, the silence and gestures that would dissolve many of our doubts"

Krishna Nath

"Krishnamurti never directly answered the question "What is the purpose of life?" which was put to him many times. But he regarded the human body as a sacred vehicle – an instrument of enlightenment and its unnatural end, even more than its common sensuous indulgence, as a waste of the rare privilege of human birth".

Dr S Balasundaram

Once when he came from Rishi Valley, a gathering of important people, of society ladies and VIPs were at Vasanta Vihar to greet him. He got down from his car and spent just two minutes with them. As he climbed the stairs to his room, an old worker woman greeted him. He embraced her, asked her how she was, and spent time listening to her. I had tears in my eyes – here was real compassion.

K Nataraja

So this is book largely concerned with people's experiences of the presence of Krishnamurti, quite independent of his "teachings" – although one sees how he never stopped living, personifying, the teachings. All the thirty five accounts point to the enormous presence of the man, and the whole mystery that was the Krishnamurti phenomena that still fascinates one today.

Note- this book is of large size, 28cmx21cm, though not thick, and part of it is in the Telegu language.

"The Presence that Stays" is just one of the many books available for free loan from the Krishnamurti Postal Lending Library. The full list can be found at <a href="https://www.kanz.org.nz/library">https://www.kanz.org.nz/library</a>



Photo courtesy of Geetha Waters

### 2022 Australian Annual Retreat - November

The next Australian Krishnamurti Retreat will be held at Springbrook National Park on the Gold Coast.

These annual retreats involve a mix of watching Krishnamurti talks, participating in dialogues, and going on beautiful bush walks in the Springbrook National Park.

The Retreat will be from 2nd November to 9th November at the Theosophical Education & Retreat Centre, 218 Springbrook Rd, Springbrook QLD 4213.

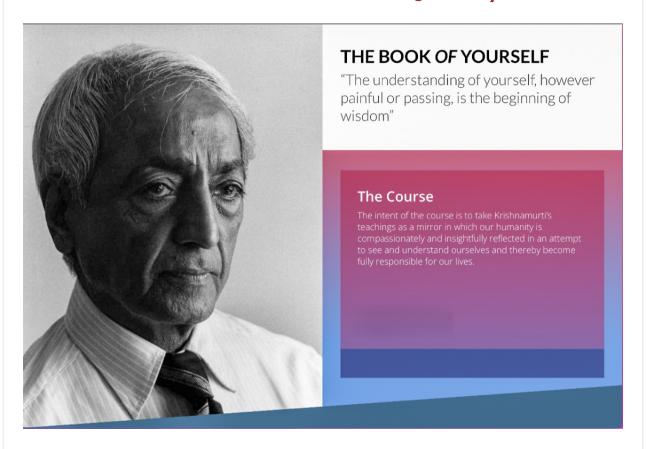
The cost is A\$700.00 for all 7 days, A\$120.00 per night (short stay), and A\$45.00 per day (days only).

Airport pickups can be arranged.

Further information can be obtained by contacting the Krishnamurti Australia Secretary, Chris Waters <a href="mailto:cjwaters@outlook.com">cjwaters@outlook.com</a>

#### A booking form can be downloaded here

# The Book of Yourself 14 Week Online Course Starts January 2023



The Book of Yourself course is an extensive exploration of the core aspects of our human condition. This exploration is based on the perception that as human beings we embody the universal history of mankind, and that it is through understanding this history, this conditioning, that we may bring about a profound transformation in our consciousness and in the world.

The course presenter is Javier Gómez Rodríguez (1958 – ) who was born in Spain. In his mid-teens he came across the work of J. Krishnamurti and was instantly struck by its wholeness and 'ring of truth'. From 1975–1978 he was a student at Brockwood Park, the school Krishnamurti had founded in England in 1969. After completing a B.A. in Humanities, and an M.A. in Spanish Language and Literature in the US, he returned to Brockwood as a teacher in 1990. There he met up with Krishnamurti's close associate David Bohm and actively

engaged with him in the exploration of his dialogue proposal, one of the most creative approaches to self-knowledge and transformation in a group setting.

The course is online and commences Saturday 21st January 2023, and finishes on 22nd April 2023.

It will run for 14 weeks and each session is three hours and commences at 6:00pm NZ time.

The cost is \$480.

Javier has written a brief introduction to the course which you can view here.

Please e-mail the KANZ Secretary at <a href="mailto:kanzadmin@gmail.com">kanzadmin@gmail.com</a> if wish to make a booking, or you have any questions.

The deadline for bookings is Friday 9th December 2022.

Booking payments should be made to the Krishnamurti Association in New Zealand by bank transfer to account number 03-0104-0019160-000.

Please enter your surname in the reference field of the transfer.

# **Auckland Dialogue Meeting**

The group meets fortnightly to enquire into "human nature and the mind".

The meetings are held on Monday from 7:00 pm to 8:30 pm.

The location for the meeting is,

**Sandringham Community Centre** 

18/20 Kitchener Road, Sandringham, Auckland 1025

Date and Time: Fortnightly on Mondays 7:00 pm to 8:30pm

The venue hire cost of \$32 per night and each participant is invited to make a small contribution to help with the hire cost.

You will be very welcome to turn up on the night.

Further information can be obtained from Diego Torres – diegotorre5@hotmail.com

# **Christchurch Dialogue Meeting**

Sunday, 23 October, 2:00pm - 4:30pm 4/252 Worcester Street, Christchurch

If you intend to come please let Kyoko know by 21 October, either by e-mail or text.

aakaasha@glenrowan.nz, 027 340 8492 (text only)

# Showings of Krishnamurti videos and group dialogues:

#### **CHRISTCHURCH**

- contact Kyoko Giebel <u>03 329 4789</u> /
   aakaasha@glenrowan.nz- monthly:
   contact Pauline Matsis <u>03 312 1470</u> /
   paulinematsis@gmail.com
- **PALMERSTON NORTH**

contact Nadya Kaplyukova / mua\_mail@yahoo.com

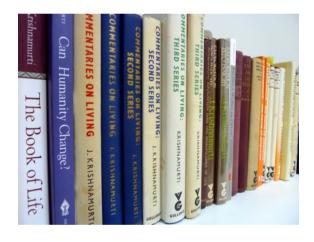
#### **HAMILTON**

- contact: Clive Elwell <u>022 085 7184</u> / clive.elwell@

#### **AUCKLAND**

- contact:

Diego Torres diegotorre5@hotmail.com



Postal lending book library - https://www.kanz.org.nz/library

Virtual Online Krishnamurti Study Centre

https://www.kanz.org.nz/virtualkrishnamurti-study-centre

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