

KANZ NEWS – July 2026

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**In the very demand for
pleasure we are inviting
pain and fear.**

KRISHNAMURTI

2025 Most Watched YouTube Shorts

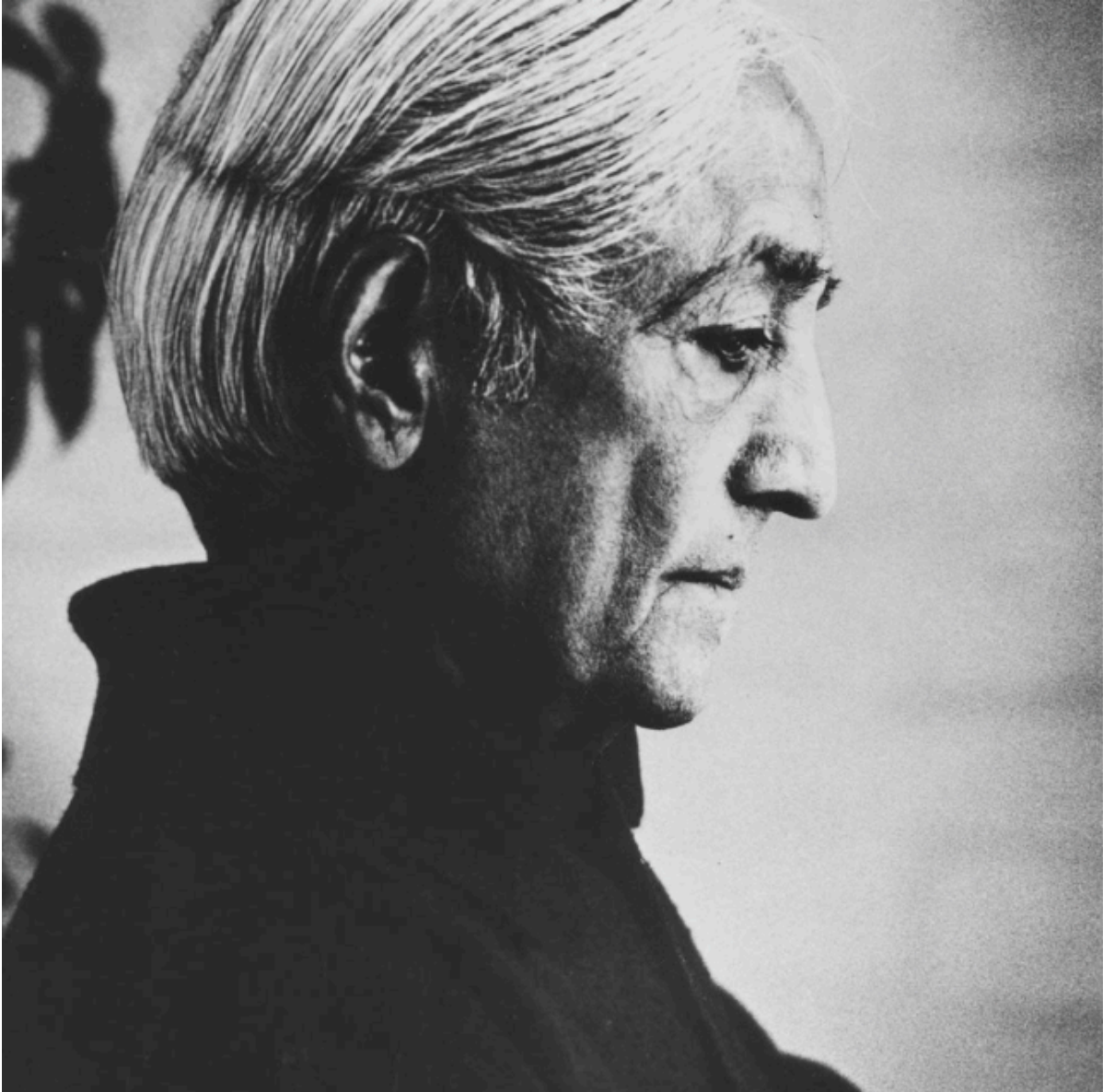


This feature presents the five most watched Krishnamurti YouTube talks in 2025.

1. [Society Doesn't Want You To Be Free](#)
2. [When You Are Married or Living With Somebody](#)
3. [Nobody on Earth or in Heaven Can Help You](#)
4. [Find Your Talent and Stick to It](#)
5. [In Listening There Is a Miracle](#)

Source: [Krishnamurti Foundation Trust, England](#)

On the Brain and the Mind (1981–1986)



Until the 1980's, Krishnamurti, for the most part, used the words 'brain' and 'mind' interchangeably.

This article, presented in a chronological sequence, unfolds the differentiation between the mind and the brain, and inquires into the relationship between the two.

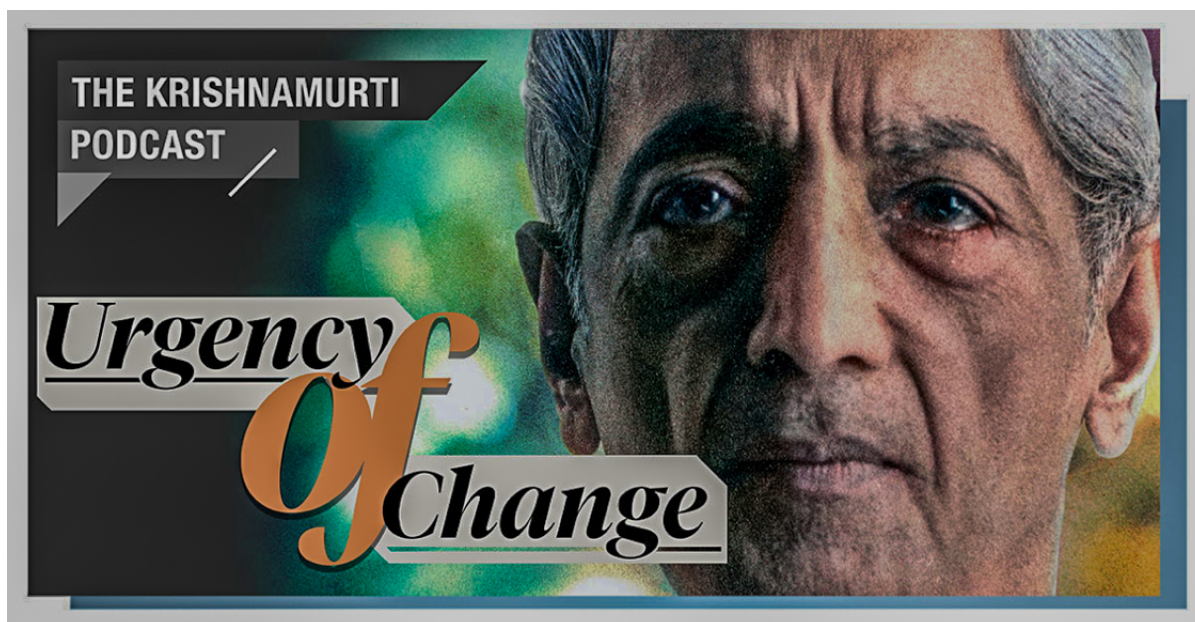
It ends with an extract from Krishnamurti's very last talk.

A video option can be found below each of the Question & Answer extracts.

Read [here](#)

Source: [Krishnamurti Foundation Trust, England](#)

Krishnamurti Podcast – Awareness



This month's episode on Awareness has six sections.

The first extract (2:08) is from Krishnamurti's second question and answer meeting at Brockwood Park in 1982, titled 'What is it to be aware?'

The second extract (8:14) is from the first talk at Brockwood Park in 1970, titled 'Awareness of your conditioning'.

The third extract (27:21) is from Krishnamurti's eighth talk in Saanen 1963, titled 'Choiceless awareness'.

The fourth extract (40:58) is from the sixth talk in Madras 1978, titled 'Can thought be aware of itself?'

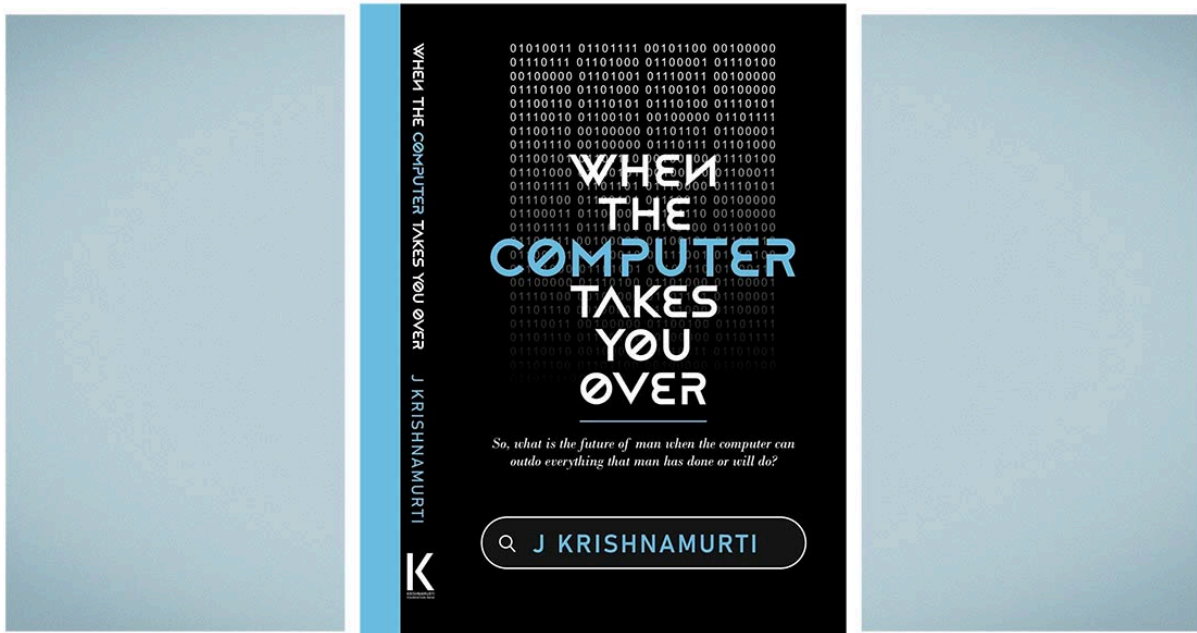
The fifth extract (46:28) is from Krishnamurti's seventh talk in Saanen 1971, titled 'Awareness of unawareness'.

The final extract this month (56:06) is from the fourth talk in Berkeley 1969, titled 'Awareness in meditation'.

Listen [here](#).

Source: [Krishnamurti Foundation Trust, England](#)

New Book



Krishnamurti foresaw the challenges of humanity’s technological inventions long before terms like ‘artificial intelligence’ were common.

In today’s AI age, this book explores the question: if computers and the brain operate from stored knowledge and conditioning, can the human mind go beyond it? *When the Computer Takes You Over* includes eight previously unpublished dialogues from 1972 to 1983.

Purchase Book [here](#)

New Zealand September Retreat



In recent years the Krishnamurti Weekend Retreat has become an established event, and this year it will be held 25th – 27th September. The venue is the Aio Wira Retreat Centre, Waitakere, West Auckland

<https://www.aiowira.org.nz/>

The Retreat location is a quiet place, surrounded by native bush.

Accommodation is in separate male/female dormitories, each bed (no bunks) having a new mattress.

Food will be supplied by external caterers, and will be vegetarian. Please inform us if you have special needs.

The cost for the weekend will be approximately \$400. This is an increase on previous years but unfortunately is unavoidable as both accommodation and catering costs have increased.

To secure your booking for the retreat, please contact Mirani and the bank account details for payments will be provided. (anila3@live.com).

You may wish to consider making an extra donation to help those who have difficulty in affording this sum.

Let us know if we can arrange help for transport, (like a pick-up from the airport).

The the theme of the Retreat will be:

“What does it mean to live Krishnamurti's Teachings?”

The emphasis for the program will be more on actual doing rather than just intellectual discussion, applying ourselves to questions and suggestions put by Krishnamurti over the years. It is hoped that facilitation will be a mutual affair, and newcomers are reminded that there is no authority figure running the program.

What does it mean to live the teachings? Is it a state of complete listening? Is “not minding what happens”, as Krishnamurti once described, the essence of living the teachings? What part does the realisation that “the thinker is the thought” play in living the teachings? Are the teachings entirely a matter of negation of the psyche? Or are all these factors involved. Or perhaps something entirely different?

Enquiries on practical matters to Mirani: anila3@live.com

Questions about the program to Clive: clive.elwell@gmail.com

The Passing Away of Jane Evans 1948 – 2026



A remembrance of Jane Evans from her friend Clive Elwell:

Jane Evans passed away at sunset on the 3rd June. A memorial service was held on the 9th, and was attended by dozens of family members, friends, and past caregivers. (Jane insisted that all were actually family)

Jane was active in the Krishnamurti world for many years, despite her becoming an incomplete quadraplegic at the age of 29, because of a fall from her horse.

Despite her incapacity and ongoing pain and discomfort Jane was a source of strength and affection to everyone who came into contact

with her, and this became apparent from all that was expressed at the memorial service.

I was there to witness all the caring and affection that was gathering in for Jane, from family, friends and past care-givers. I felt strongly how fitting and natural it was that all the kindness that she had so freely given out in her life was returning to her as she died. It was a real blessing to feel how the whole process of her passing away was so peaceful – peace at last for Jane.

In the time she devoted to the dissemination of Krishnmaurti's teachings, she helped distribute the KANZ newsletter, when this was done by post. Also we created websites together, and other K-related and educational projects. In fact we learnt about personal computers together. I can remember how painstaking she was in this work, she would never give up on a problem until it was completely solved. And I remember how she never wanted recognition of her work.

When I informed another friend, Bill Taylor, about Jane's death, in his return mail he used a couple of words that I feel were very apt to describe how she lived – “*with dignity and grit*”.

Jane was a close and dear friend. Like many people, I have been greatly enriched by contact with her. People have talked about the support that was given to Jane, but I feel that the support she gave to me was equal to, or even greater, than that which I gave to her. We were able to share together, enquire together, in a completely open and honest way, with no pretense whatsoever. From her wheelchair and her bed, through her ever deteriorating physical condition, Jane carried the torch of real, affectionate enquiry.

As Jane was passing, I was privileged to sit by her bedside for most of two days, and it felt like a deep state of meditation. Suffering and death are forever mysterious things. Over the years, when visiting her, I never left Jane's presence without experiencing profound questions about human suffering.

I would like to finish with a Krishnmaurti anecdote – as you will know Indira Gandhi, the ex-prime minister of India, was assassinated. She had been a friend of Krishnamurti, and others in the Indian K circle. The evening following the shooting, a group of friends had been gathered together talking, naturally enough, of Indira's life. Earlier K had

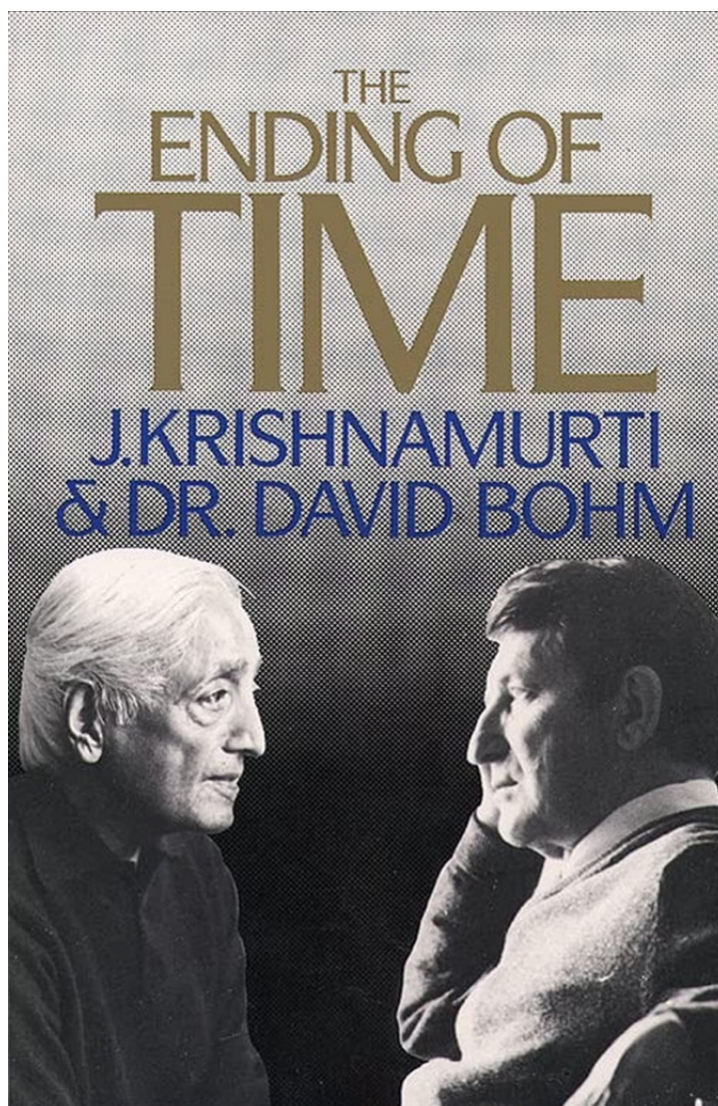
commented on the need for silence within the mind to enable her to be at peace. Pupul Jayakar said she could see that he was deeply moved. Late the next night he was to say:

" Don't hold memories of Indira in your mind, that holds her to the Earth. Let her go. "

His hand made a gesture towards space and eternity.

See the book "Krishnamurti: A Biography" by Pupul Jayakar, pages 364/5

Krishnamurti Postal Lending Library Book Review



The reviewer feels this could be one of the most important books ever

published.

It consists of thirteen dialogues held between Krishnmaurti and Professor David Bohm. They took place both at Brockwood Park, in England, and Ojai, California, between April and September in 1980.

The depth of the enquiry that took place is reflected in some of the titles of the chapters, like:

- *Cleansing the Mind of the Accumulation of Time*
- *Why has Man given Supreme Importance to Thought*
- *The Ground of Being and the Mind of Man*
- *Death has very little Meaning*
- *Cosmic Order*
- *The Ending of Psychological Knowledge*
- *The Mind in the Universe*

The starting point of the dialogues is the question “Has humanity taken a wrong turn, which has brought about endless division and destruction?”

The time referred to in the title of the book is not chronological time but time created by thought (*psychological time*). For example, time in the form of trying to become other than one is, (and so creating conflict).

Repeatedly the two enquirers are asking if this is an illusion of time and can it come to an end, and what might be the consequences of such a fundamental change.

“The perception that beyond thought, there is only energy and form, with no “me”, no time, and in fact, no thing at all, and even beyond this “no thing” there is that which is far more immense. This is the Ground of All Being, which is the beginning and ending of everything. It is essential for mankind to touch this Ground, if life is to have a real meaning”.

Krishnmurti

For all details about the Krishnamurti Postal Lending Library, see:

<https://www.kanz.org.nz/library>.

Showings of Krishnamurti videos and group dialogues:

CHRISTCHURCH:

- contact Pauline Matsis 03 312 1470 / paulinematsis@gmail.com
- contact Kyoko Giebel 03 329 4789 / aakaasha@glenrowan.nz

PALMERSTON NORTH

- contact Nadya Kaplyukova / mua_mail@yahoo.com

ROTORUA

- contact Anne Richards 027 661 9121 / anne.richards250@gmail.com

HAMILTON

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